

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>NATIONAL TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPLE LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, if Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	Write-in, if Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>FOR SHERIFF</b> (Vote for ONE)
<b>STATE TICKET</b>	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/>	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	Write-in, if Any	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	Write-in, if Any
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	Write-in, if Any
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, if Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<b>FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>D.R. "BOB" SPAID</b> Egln Preston Co.
<input type="radio"/>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/>
Write-in, if Any	Write-in, if Any	Write-in, if Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>WRITE BOTH SIDES</b>

**PRECINCT 1**  
Typ:02 Seq:0001 Spl:01

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston  
 Election to Authorize Additional Levies According to the Order of  
 The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS
<b>NATIONAL TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPLER LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, if Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY OFFICERS</b>
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected.
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	Write-in, if Any	
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.		
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>FOR SHERIFF</b> (Vote for ONE)
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.		<b>FOR SURVEYOR</b> (Vote for ONE)
<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<b>FOR TREASURER</b> (Vote for ONE)		<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.		<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/>	Write-in, if Any
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	Write-in, if Any
<b>FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	Write-in, if Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>OFFICIAL NONPARTISAN BALLOT</b>
<b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b>	Write-in, if Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)		<input type="radio"/> <b>D.R. "BOB" SPAID</b> Egton Preston Co.
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.		<input type="radio"/>
<input type="radio"/>		Write-in, if Any
Write-in, if Any		<b>WRITE BOTH SIDES</b>
Write-in, if Any		
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 2</b> Typ:02 Seq:0002 Spl:01

The Board of Education of the County of Preston  
 Election to Authorize Additional Levies According to the Order of  
 The Board of Education of the County of Preston Entered on December 28, 2023

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PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
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<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

NATIONAL TICKET

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)

FOR PRESIDENT (Vote for ONE)

CHARLES S TRUMP IV Berkeley Springs Morgan Co.

LYNN STEMPLE LECHNER Rowlesburg Preston Co.

STEPHEN P LYONS Damascus, MD

HEATHER FIELD Masontown Preston Co.

AARON R. KNOTTS Kingwood Preston Co.

DEAN PHILLIPS Wayzata, MN

Write-in, If Any

PEGGY PASE Kingwood Preston Co.

ARMANDO "MANDO" PEREZ-SERRATO Orange, CA

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)

RICH MCCROBIE Reedsville Preston Co.

JASON MICHAEL PALMER Baltimore, MD

S. RYAN WHITE Charleston Kanawha Co.

Write-in, If Any

JOSEPH R. BIDEN JR Wilmington, DE

ELGINE HECETA McARDLE Wheeling Ohio Co.

Write-in, If Any

FOR U.S. SENATOR (Vote for ONE)

MYCHAL S. SCHULZ Charleston Kanawha Co.

Write-in, If Any

DON BLANKENSHIP Sprigg Mingo Co.

Write-in, If Any

COUNTY TICKET

GLENN ELLIOTT Wheeling Ohio Co.

FOR COUNTY COMMISSIONER (Vote for ONE)

ZACHARY SHREWSBURY Princeton Mercer Co.

Not more than one resident of any magisterial district may be elected

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)

NO CANDIDATE(S) FILED

STEVEN WENDELIN Lost River Hardy Co.

STEVEN L. SHAFFER Tunnelton Preston Co.

FOR PROSECUTING ATTORNEY (Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

STATE TICKET

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

FOR SHERIFF (Vote for ONE)

FOR GOVERNOR (Vote for ONE)

ANNE MARIE ARMSTRONG Masontown Preston Co.

NO CANDIDATE(S) FILED

STEVE WILLIAMS Huntington Cabell Co.

SAMUEL HESS Terra Alta Preston Co.

FOR ASSESSOR (Vote for ONE)

FOR SECRETARY OF STATE (Vote for ONE)

HILARY M. BRIGHT Kingwood Preston Co.

NO CANDIDATE(S) FILED

THORNTON COOPER South Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)

FOR SURVEYOR (Vote for ONE)

FOR AUDITOR (Vote for ONE)

MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.

KEN MORAN Arthurdale

MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.

MATTHEW THORN Morgantown Monongalia Co.

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

FOR TREASURER (Vote for ONE)

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO)

NO CANDIDATE(S) FILED

DEBORAH STILES Parsons Tucker Co.

Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)

JEFF CULPEPPER Morgantown Monongalia Co.

DEBRA K. FELTON Rowlesburg Dist. 3

DEBORAH STILES Parsons Tucker Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)

BETH NOSS Kingwood Dist. 2

FOR ATTORNEY GENERAL (Vote for ONE)

P. L. GRIMM Rowlesburg Preston Co.

MICHAEL HOVATTER Masontown Dist. 3

RICHIE ROBB South Charleston Kanawha Co.

Write-in, If Any

ROBERT "MAC" MCCRUM Kingwood Dist. 2

TERESA TORISEVA Wheeling Ohio Co.

Write-in, If Any

SHELLEY MILLER Kingwood Dist. 2

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

Write-in, If Any

NO CANDIDATE(S) FILED

Write-in, If Any

FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)

STACY KENNEDY GREASER Tunnelton Preston Co.

Write-in, If Any

NO CANDIDATE(S) FILED

BO WARD Arthurdale Preston Co.

Write-in, If Any

NO CANDIDATE(S) FILED

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NO CANDIDATE(S) FILED

Write-in, If Any

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS

Write-in, If Any

D.R. "BOB" SPAID Eglon Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

Write-in, If Any

Write-in, If Any

HALEY BUNN Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

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Write-in, If Any

POLL CLERKS

POLL CLERKS

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WRITE BOTH SIDES

TOWN OF BRANDONVILLE MUNICIPAL ELECTIONS	OFFICIAL BALLOT LEVY																						
<b>FOR MAYOR</b> (Vote for ONE)	<p style="text-align: center;"><b>The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023</b></p> <p>A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <table border="1"> <thead> <tr> <th style="text-align: left;">PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th style="text-align: right;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td><b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td style="text-align: right;">\$1,900,000</td> </tr> <tr> <td><b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.</td> <td style="text-align: right;">\$810,000</td> </tr> <tr> <td><b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td style="text-align: right;">\$325,000</td> </tr> <tr> <td><b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.</td> <td style="text-align: right;">\$950,000</td> </tr> <tr> <td><b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.</td> <td style="text-align: right;">\$200,000</td> </tr> <tr> <td><b>Curricular, Extra- Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].</td> <td style="text-align: right;">\$210,000</td> </tr> <tr> <td><b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].</td> <td style="text-align: right;">\$225,000</td> </tr> <tr> <td><b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.</td> <td style="text-align: right;">\$250,000</td> </tr> <tr> <td><b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.</td> <td style="text-align: right;">\$80,000</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b>\$4,950,000</b></td> </tr> </tbody> </table> <p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p> <p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p> <p style="text-align: center;"><b>INSTRUCTIONS TO VOTERS</b></p> <p>Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000	<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000	<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000	<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000	<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000	<b>Curricular, Extra- Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000	<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000	<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000	<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000	<b>TOTAL</b>	<b>\$4,950,000</b>
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<b>TOTAL</b>	<b>\$4,950,000</b>																						
NO CANDIDATE(S) FILED																							
Write-in, If Any																							
<b>FOR RECORDER</b> (Vote for ONE)																							
NO CANDIDATE(S) FILED																							
Write-in, If Any																							
<b>FOR COUNCIL</b> (Vote For Not More Than FIVE)																							
<input type="radio"/> COREL E. SHAFER Brandonville																							
<input type="radio"/> LISA TIBERIO Brandonville																							
<input type="radio"/> ANDREA FRIEND Brandonville																							
<input type="radio"/> MORGAN BOTT HUNT Brandonville																							
Write-in, If Any																							
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Write-in, If Any																							

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- STEPHEN P. LYONS  
Damascus, MD
- DEAN PHILLIPS  
Wayzata, MN
- ARMANDO "MANDO" PEREZ-SERRATO  
Orange, CA
- JASON MICHAEL PALMER  
Baltimore, MD
- JOSEPH R. BIDEN JR  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP  
Sprigg Mingo Co.
- GLENN ELLIOTT  
Wheeling Ohio Co.
- ZACHARY SHREWSBURY  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- STEVEN WENDELIN  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

- NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES  
Parsons Tucker Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- RICHIE ROBB  
South Charleston Kanawha Co.
- TERESA TORISEVA  
Wheeling Ohio Co.

**FOR STATE SENATOR  
14TH SENATORIAL DISTRICT**  
(Vote for ONE)

- NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES  
83RD DELEGATE DISTRICT**  
(Vote for ONE)

- NO CANDIDATE(S) FILED

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

- HALEY BUNN  
Charleston Kanawha Co.

Write-in, If Any

\_\_\_\_\_  
POLL CLERKS

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

- CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

- S. RYAN WHITE  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE  
Wheeling Ohio Co.
- MYCHAL S. SCHULZ  
Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
22ND JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

- STEVEN L. SHAFFER  
Tunnelton Preston Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDGE OF THE CIRCUIT COURT  
22ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

- ANNE MARIE ARMSTRONG  
Masontown Preston Co.
- SAMUEL HESS  
Terra Alta Preston Co.
- HILARY M. BRIGHT  
Kingwood Preston Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
20TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

- MATTHEW THORN  
Morgantown Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF  
FAMILY COURT JUDGE  
20TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

- JEFF CULPEPPER  
Morgantown Monongalia Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 1**  
(Vote for ONE)

- P. L. GRIMM  
Rowlesburg Preston Co.

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 2**  
(Vote for ONE)

- STACY KENNEDY GREASER  
Tunnelton Preston Co.
- BO WARD  
Arthurdale Preston Co.

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

Write-in, If Any

\_\_\_\_\_  
POLL CLERKS

**NONPARTISAN BALLOT OF ELECTION OF  
JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF  
MAGISTRATE - DIVISION 3**  
(Vote for ONE)

- LYNN STEMPEL LECHNER  
Rowlesburg Preston Co.
- HEATHER FIELD  
Masontown Preston Co.
- AARON R. KNOTTS  
Kingwood Preston Co.
- PEGGY PASE  
Kingwood Preston Co.
- RICH MCCROBIE  
Reedsville Preston Co.

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

- KEN MORAN  
Arthurdale

**OFFICIAL NONPARTISAN BALLOT OF  
ELECTION OF MEMBERS OF THE PRESTON  
COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON  
Rowlesburg Dist. 3
- BETH NOSS  
Kingwood Dist. 2
- MICHAEL HOVATTER  
Masontown Dist. 3
- ROBERT "MAC" McCRUM  
Kingwood Dist. 2
- SHELLEY MILLER  
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR  
MONONGALIA**  
(Vote for ONE)

- D.R. "BOB" SPAID  
Egion Preston Co.

Write-in, If Any

**VOTE BOTH SIDES**

PRECINCT 3  
Typ:02 Seq:0004 Spl:01

The Board of Education of the County of Preston  
 Election to Authorize Additional Levies According to the Order of  
 The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>NATIONAL TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPLER LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, If Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>FOR SHERIFF</b> (Vote for ONE)
<b>STATE TICKET</b>	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<input type="radio"/> <b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	Write-in, If Any	Write-in, If Any
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	Write-in, If Any
<b>FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>
<b>NO CANDIDATE(S) FILED</b>	Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	Write-in, If Any	<input type="radio"/> <b>D.R. "BOB" SPAID</b> Eglen Preston Co.
<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any	Write-in, If Any
Write-in, If Any	Write-in, If Any	<b>VOTE BOTH SIDES</b>
Write-in, If Any	Write-in, If Any	<b>PRECINCT 4</b> Typ:02 Seq:0005 Spl:01
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	

The Board of Education of the County of Preston  
 Election to Authorize Additional Levies According to the Order of  
 The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>NATIONAL TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPEL LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, if Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	Write-in, if Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>FOR SHERIFF</b> (Vote for ONE)
<b>STATE TICKET</b>	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<input type="radio"/> <b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/>	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<input type="radio"/> <b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/>	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	Write-in, if Any	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	Write-in, if Any
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/>	<input type="radio"/>
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	Write-in, if Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<b>FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT</b> (Vote for ONE)	Write-in, if Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/>	<input type="radio"/> <b>D.R. "BOB" SPAID</b> Egton Preston Co.
<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/>
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, if Any	Write-in, if Any
<input type="radio"/>		
Write-in, if Any		
		<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PRECINCT 5 Typ:02 Seq:0006 Spl:01

The Board of Education of the County of Preston  
 Election to Authorize Additional Levies According to the Order of  
 The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra- Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b></p>	<p><b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)</p>
<p><b>FOR PRESIDENT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>LYNN STEMPLE LECHNER</b> Rowlesburg Preston Co.</p> <p><input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.</p> <p><input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.</p>
<p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p>	<p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p>	<p><input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.</p> <p><input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.</p>	<p><input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.</p>	<p><b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>STATE TICKET</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)</p>	<p><b>FOR SHERIFF</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>FOR GOVERNOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.</p> <p><input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.</p> <p><input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.</p>	<p><b>FOR ASSESSOR</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p> <p><b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p> <p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p>	<p><input type="radio"/></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)</p> <p><input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.</p>	<p><input type="radio"/> <b>KEN MORAN</b> Arthurdale</p>
<p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p> <p><b>FOR TREASURER</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p> <p><b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)</p> <p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p><input type="radio"/></p> <p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)</p> <p><input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.</p>	<p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b></p> <p><b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)</p> <p><input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3</p> <p><input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2</p> <p><input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3</p> <p><input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2</p> <p><input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2</p>
<p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p>	<p><input type="radio"/></p> <p><input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.</p> <p><input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b></p>	<p>Write-in, If Any</p>	<p><b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)</p> <p><input type="radio"/> <b>D.R. "BOB" SPAID</b> Eglon Preston Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)</p> <p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>VOTE BOTH SIDES</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><b>PRECINCT 6</b> Typ:02 Seq:0007 Spl:01</p>

The Board of Education of the County of Preston  
 Election to Authorize Additional Levies According to the Order of  
 The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>NATIONAL TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPLER LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, If Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	Write-in, If Any	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.		
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.		
<b>FOR U.S. HOUSE OF REPRESENTATIVES - 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>FOR SHERIFF</b> (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.		<b>NO CANDIDATE(S) FILED</b>
<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<b>FOR TREASURER</b> (Vote for ONE)		<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.		<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/>	<input type="radio"/>
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	Write-in, If Any
<b>FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>
<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)		<input type="radio"/> <b>D.R. "BOB" SPAID</b> Eglen Preston Co.
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.		<input type="radio"/>
<input type="radio"/>		Write-in, If Any
Write-in, If Any		
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 7</b> Typ:02 Seq:0008 Spl:01

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston  
Election to Authorize Additional Levies According to the Order of  
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS
<b>NATIONAL TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPLER LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, If Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ELGINE HECETA McCARDLE</b> Wheeling Ohio Co.	Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE)
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	Write-in, If Any	Not more than one resident of any magisterial district may be elected.
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.		
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	NO CANDIDATE(S) FILED
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	FOR SHERIFF (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>SAMUEL HESS</b> Terra Aila Preston Co.	NO CANDIDATE(S) FILED
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	NO CANDIDATE(S) FILED
<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<b>FOR TREASURER</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
NO CANDIDATE(S) FILED	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<input type="radio"/> <b>RICHEL ROBBS</b> South Charleston Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	Write-in, If Any	<input type="radio"/>
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	<input type="radio"/>
<b>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	Write-in, If Any
NO CANDIDATE(S) FILED	Write-in, If Any	<b>OFFICIAL NONPARTISAN BALLOT</b>
<b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/> <b>D.R. "BOB" SPAID</b> Eglen Preston Co.
<input type="radio"/>	Write-in, If Any	<input type="radio"/>
Write-in, If Any		Write-in, If Any
Write-in, If Any		Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 8</b> Typ:02 Seq:0009 Spl:01

The Board of Education of the County of Preston  
 Election to Authorize Additional Levies According to the Order of  
 The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra- Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses (\$50,000); curricular/co-curricular required activity and competition fees, transportation, and other related expenses (\$35,000); expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$125,000).	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies (\$75,000); instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$150,000).	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- STEPHEN P LYONS  
Damascus, MD
- DEAN PHILLIPS  
Wayzata, MN
- ARMANDO "MANDO" PEREZ-SERRATO  
Orange, CA
- JASON MICHAEL PALMER  
Baltimore, MD
- JOSEPH R. BIDEN JR  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

- DON BLANKENSHIP  
Sprigg Mingo Co.
- GLENN ELLIOTT  
Wheeling Ohio Co.
- ZACHARY SHREWSBURY  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- STEVEN WENDELIN  
Lost River Hardy Co.

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS  
Huntington Cabell Co.
- THORNTON COOPER  
South Charleston Kanawha Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR  
St. Albans Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- DEBORAH STILES  
Parsons Tucker Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- RICHELLE ROBB  
South Charleston Kanawha Co.
- TERESA TORISEVA  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**14TH SENATORIAL DISTRICT**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
**83RD DELEGATE DISTRICT**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES  
Parsons Tucker Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- RICHELLE ROBB  
South Charleston Kanawha Co.
- TERESA TORISEVA  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**14TH SENATORIAL DISTRICT**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
**83RD DELEGATE DISTRICT**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES  
Parsons Tucker Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- RICHELLE ROBB  
South Charleston Kanawha Co.
- TERESA TORISEVA  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**14TH SENATORIAL DISTRICT**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR MEMBER OF HOUSE OF DELEGATES**  
**83RD DELEGATE DISTRICT**  
(Vote for ONE)

NO CANDIDATE(S) FILED

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES  
Parsons Tucker Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- RICHELLE ROBB  
South Charleston Kanawha Co.
- TERESA TORISEVA  
Wheeling Ohio Co.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)

- CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1  
(Vote for ONE)

- S. RYAN WHITE  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE  
Wheeling Ohio Co.
- MYCHAL S. SCHULZ  
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)

- STEVEN L. SHAFER  
Tunnelton Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)

- ANNE MARIE ARMSTRONG  
Masontown Preston Co.
- SAMUEL HESS  
Terra Alta Preston Co.
- HILARY M. BRIGHT  
Kingwood Preston Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)

- MATTHEW THORN  
Morgantown Monongalia Co.

NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2  
(Vote for ONE)

- JEFF CULPEPPER  
Morgantown Monongalia Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1  
(Vote for ONE)

- P. L. GRIMM  
Rowlesburg Preston Co.

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2  
(Vote for ONE)

- STACY KENNEDY GREASER  
Tunnelton Preston Co.
- BO WARD  
Arthurdale Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)

- HALEY BUNN  
Charleston Kanawha Co.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3  
(Vote for ONE)

- LYNN STEMPEL LECHNER  
Rowlesburg Preston Co.
- HEATHER FIELD  
Masontown Preston Co.
- AARON R. KNOTTS  
Kingwood Preston Co.
- PEGGY PASE  
Kingwood Preston Co.
- RICH MCCROBIE  
Reedsville Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

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NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

**VOTE BOTH SIDES**

**FOR CONSERVATION DISTRICT SUPERVISOR**  
**MONONGALIA**  
(Vote for ONE)

- D.R. "BOB" SPAID  
Eglen Preston Co.

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

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The Board of Education of the County of Preston  
 Election to Authorize Additional Levies According to the Order of  
 The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>NATIONAL TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPLE LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, If Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>FOR SHERIFF</b> (Vote for ONE)
<b>STATE TICKET</b>	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/>	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/>	Write-in, If Any
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	Write-in, If Any	<input type="radio"/>
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	Write-in, If Any
<b>FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	Write-in, If Any	<input type="radio"/> <b>D.R. "BOB" SPAID</b> Egion Preston Co.
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any	<input type="radio"/>
<input type="radio"/>	Write-in, If Any	Write-in, If Any
Write-in, If Any	Write-in, If Any	<b>VOTE BOTH SIDES</b>
Write-in, If Any	Write-in, If Any	<b>PRECINCT 10</b> Typ:02 Seq:0011 Spl:01
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	

The Board of Education of the County of Preston  
 Election to Authorize Additional Levies According to the Order of  
 The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses (\$50,000); curricular/co-curricular required activity and competition fees, transportation, and other related expenses (\$35,000); expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$125,000).	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies (\$75,000); instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$150,000).	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

STEPHEN P LYONS  
Damascus, MD

DEAN PHILLIPS  
Wayzata, MN

ARMANDO "MANDO" PEREZ-SERRATO  
Orange, CA

JASON MICHAEL PALMER  
Baltimore, MD

JOSEPH R. BIDEN JR  
Wilmington, DE

**FOR U.S. SENATOR**  
(Vote for ONE)

DON BLANKENSHIP  
Sprigg Mingo Co.

GLENN ELLIOTT  
Wheeling Ohio Co.

ZACHARY SHREWSBURY  
Princeton Mercer Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

STEVEN WENDELIN  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

STEVE WILLIAMS  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

THORNTON COOPER  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

MARY ANN ROEBUCK CLAYTOR  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

DEBORAH STILES  
Parsons Tucker Co.

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

RICHIE ROBB  
South Charleston Kanawha Co.

TERESA TORISEVA  
Wheeling Ohio Co.

**FOR STATE SENATOR**  
**14TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
**83RD DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

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**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

S. RYAN WHITE  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

STEVEN L. SHAFFER  
Tunnelton Preston Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

ANNE MARIE ARMSTRONG  
Masontown Preston Co.

SAMUEL HESS  
Terra Alta Preston Co.

HILARY M. BRIGHT  
Kingwood Preston Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

MATTHEW THORN  
Morgantown Monongalia Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

JEFF CULPEPPER  
Morgantown Monongalia Co.

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

P. L. GRIMM  
Rowlesburg Preston Co.

Write-in, If Any

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

STACY KENNEDY GREASER  
Tunnelton Preston Co.

BO WARD  
Arthurdale Preston Co.

Write-in, If Any

Write-in, If Any

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Write-in, If Any

**NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

LYNN STEMPEL LECHNER  
Rowlesburg Preston Co.

HEATHER FIELD  
Masontown Preston Co.

AARON R. KNOTTS  
Kingwood Preston Co.

PEGGY PASE  
Kingwood Preston Co.

RICH MCCROBIE  
Reedsville Preston Co.

Write-in, If Any

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)

Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR SURVEYOR**  
(Vote for ONE)

KEN MORAN  
Arthurdale

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)

Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON  
Rowlesburg Dist. 3

BETH NOSS  
Kingwood Dist. 2

MICHAEL HOVATTER  
Masontown Dist. 3

ROBERT "MAC" McCRUM  
Kingwood Dist. 2

SHELLEY MILLER  
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

Write-in, If Any

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**PRECINCT 11**  
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POLL CLERKS

POLL CLERKS

The Board of Education of the County of Preston  
 Election to Authorize Additional Levies According to the Order of  
 The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV** **Primary Election** **May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**      NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS      NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS

FOR PRESIDENT (Vote for ONE)      CHARLES S TRUMP IV Berkeley Springs Morgan Co.      LYNN STEMPLE LECHNER Rowlesburg Preston Co.

STEPHEN P LYONS Damascus, MD      DEAN PHILLIPS Wayzata, MN      HEATHER FIELD Masontown Preston Co.      AARON R. KNOTTS Kingwood Preston Co.

ARMANDO "MANDO" PEREZ-SERRATO Orange, CA      JASON MICHAEL PALMER Baltimore, MD      JOSEPH R. BIDEN JR Wilmington, DE      S. RYAN WHITE Charleston Kanawha Co.

FOR U.S. SENATOR (Vote for ONE)      ELGINE HECETA McARDLE Wheeling Ohio Co.      MYCHAL S. SCHULZ Charleston Kanawha Co.

DON BLANKENSHIP Sprigg Mingo Co.      GLENN ELLIOTT Wheeling Ohio Co.      ZACHARY SHREWSBURY Princeton Mercer Co.

FOR COUNTY COMMISSIONER (Vote for ONE)  
Not more than one resident of any magisterial district may be elected

FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)      STEVEN WENDELIN Lost River Hardy Co.      STEVEN L. SHAFFER Tunnelton Preston Co.

STATE TICKET      NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS      JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)

FOR GOVERNOR (Vote for ONE)      STEVE WILLIAMS Huntington Cabell Co.      ANNE MARIE ARMSTRONG Masontown Preston Co.

FOR SECRETARY OF STATE (Vote for ONE)      SAMUEL HESS Terra Alta Preston Co.      HILARY M. BRIGHT Kingwood Preston Co.

THORNTON COOPER South Charleston Kanawha Co.      FOR AUDITOR (Vote for ONE)      MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.

FOR TRESURER (Vote for ONE)      MATTHEW THORN Morgantown Monongalia Co.

NO CANDIDATE(S) FILED      NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)

FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)      DEBORAH STILES Parsons Tucker Co.      JEFF CULPEPPER Morgantown Monongalia Co.

FOR ATTORNEY GENERAL (Vote for ONE)      RICHIE ROBB South Charleston Kanawha Co.      P. L. GRIMM Rowlesburg Preston Co.

TERESA TORISEVA Wheeling Ohio Co.

FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)      NO CANDIDATE(S) FILED

NO CANDIDATE(S) FILED      NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)

FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)      STACY KENNEDY GREASER Tunnelton Preston Co.      BO WARD Arthurdale Preston Co.

NO CANDIDATE(S) FILED      NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS      Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)

HALEY BUNN Charleston Kanawha Co.

Write-in, If Any

POLL CLERKS      POLL CLERKS      PRECINCT 12  
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VOTE BOTH SIDES

**OFFICIAL BALLOT LEVY**

**The Board of Education of the County of Preston  
Election to Authorize Additional Levies According to the Order of  
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

For the Levies

Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

STEPHEN P LYONS  
Damascus, MD

DEAN PHILLIPS  
Wayzata, MN

ARMANDO "MANDO" PEREZ-SERRATO  
Orange, CA

JASON MICHAEL PALMER  
Baltimore, MD

JOSEPH R. BIDEN JR  
Wilmington, DE

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.

Write-in, if Any

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

LYNN STEMPLE LECHNER  
Rowlesburg Preston Co.

HEATHER FIELD  
Masontown Preston Co.

AARON R. KNOTTS  
Kingwood Preston Co.

PEGGY PASE  
Kingwood Preston Co.

RICH MCCROBIE  
Reedsville Preston Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

DON BLANKENSHIP  
Sprigg Mingo Co.

GLENN ELLIOTT  
Wheeling Ohio Co.

ZACHARY SHREWSBURY  
Princeton Mercer Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

S. RYAN WHITE  
Charleston Kanawha Co.

ELGINE HECETA McARDLE  
Wheeling Ohio Co.

Write-in, if Any

**FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

STEVEN WENDELIN  
Lost River Hardy Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1**  
(Vote for ONE)

MYCHAL S. SCHULZ  
Charleston Kanawha Co.

Write-in, if Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**FOR GOVERNOR**  
(Vote for ONE)

STEVE WILLIAMS  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

THORNTON COOPER  
South Charleston Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2**  
(Vote for ONE)

ANNE MARIE ARMSTRONG  
Masontown Preston Co.

SAMUEL HESS  
Terra Alta Preston Co.

HILARY M. BRIGHT  
Kingwood Preston Co.

**NO CANDIDATE(S) FILED**

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**FOR AUDITOR**  
(Vote for ONE)

MARY ANN ROEBUCK CLAYTOR  
St. Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

MATTHEW THORN  
Morgantown Monongalia Co.

**NO CANDIDATE(S) FILED**

**FOR ASSESSOR**  
(Vote for ONE)

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

DEBORAH STILES  
Parsons Tucker Co.

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2**  
(Vote for ONE)

JEFF CULPEPPER  
Morgantown Monongalia Co.

**FOR SURVEYOR**  
(Vote for ONE)

KEN MORAN  
Arthurdale

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

RICHIE ROBB  
South Charleston Kanawha Co.

TERESA TORISEVA  
Wheeling Ohio Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

P. L. GRIMM  
Rowlesburg Preston Co.

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For Not More Than TWO)  
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

**FOR STATE SENATOR 14TH SENATORIAL DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

Write-in, if Any

DEBRA K. FELTON  
Rowlesburg Dist. 3

BETH NOSS  
Kingwood Dist. 2

MICHAEL HOVATTER  
Masontown Dist. 3

**FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

Write-in, if Any

ROBERT "MAC" McCRUM  
Kingwood Dist. 2

SHELLEY MILLER  
Kingwood Dist. 2

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

HALEY BUNN  
Charleston Kanawha Co.

Write-in, if Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

BO WARD  
Arthurdale Preston Co.

**FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA**  
(Vote for ONE)

D.R. "BOB" SPAID  
Egion Preston Co.

Write-in, if Any

Write-in, if Any

Write-in, if Any

Write-in, if Any

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION**

**FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA**  
(Vote for ONE)

Write-in, if Any

Write-in, if Any

Write-in, if Any

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

PRECINCT 13  
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City of Kingwood Municipal Election		OFFICIAL BALLOT LEVY																							
<b>FOR MAYOR</b> (Vote for ONE)		<p align="center"><b>The Board of Education of the County of Preston</b>  <b>Election to Authorize Additional Levies According to the Order of</b>  <b>The Board of Education of the County of Preston Entered on December 28, 2023</b></p> <p>A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <table border="1"> <thead> <tr> <th>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td><b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td align="right">\$1,900,000</td> </tr> <tr> <td><b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.</td> <td align="right">\$810,000</td> </tr> <tr> <td><b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td align="right">\$325,000</td> </tr> <tr> <td><b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.</td> <td align="right">\$950,000</td> </tr> <tr> <td><b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.</td> <td align="right">\$200,000</td> </tr> <tr> <td><b>Curricular, Extra- Curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. 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The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p> <p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.87¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000	<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000	<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000	<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000	<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000	<b>Curricular, Extra- Curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. 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<input type="radio"/>	JEAN-MANUEL GUILLOT Kingwood																								
<input type="radio"/>	ROYCE LAREW Kingwood																								
Write-in, if Any																									
<b>FOR RECORDER</b> (Vote for ONE)																									
<input type="radio"/>	WILLIAM "BILL" ROBERTSON Kingwood																								
<input type="radio"/>																									
Write-in, if Any																									
<b>FOR COUNCIL</b> (Vote For Not More Than FIVE)																									
<input type="radio"/>	KATHY MACE Kingwood																								
<input type="radio"/>	RAY ROSIER Kingwood																								
<input type="radio"/>	MIKE LIPSCOMB Kingwood																								
<input type="radio"/>	JOSH FIELDS Kingwood																								
<input type="radio"/>																									
Write-in, if Any																									
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<input type="radio"/>																									
Write-in, if Any																									
<input type="radio"/> For the Levies																									
<input type="radio"/> Against the Levies																									
<b>INSTRUCTIONS TO VOTERS</b> Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."																									
<b>VOTE BOTH SIDES</b>																									

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>NATIONAL TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPLE LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, if Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	Write-in, if Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/>	<b>FOR SHERIFF</b> (Vote for ONE)
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>FOR SURVEYOR</b> (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<input type="radio"/> <b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)
<input type="radio"/> <b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<input type="radio"/> <b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/>	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	Write-in, if Any
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/>	Write-in, if Any
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	Write-in, if Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	Write-in, if Any
<input type="radio"/> <b>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	Write-in, if Any	<input type="radio"/> <b>D.R. "BOB" SPAID</b> Eglon Preston Co.
<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/>	Write-in, if Any
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/>	Write-in, if Any
<input type="radio"/>	Write-in, if Any	<b>VOTE BOTH SIDES</b>
Write-in, if Any	Write-in, if Any	<b>PRECINCT 14</b> Typ:02 Seq:0015 Spl:01
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	

The Board of Education of the County of Preston  
 Election to Authorize Additional Levies According to the Order of  
 The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
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<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
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<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>NATIONAL TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPLE LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, If Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected.
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/>	<b>FOR SHERIFF</b> (Vote for ONE)
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>FOR SURVEYOR</b> (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<input type="radio"/>
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/>	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/>	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	Write-in, If Any	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	Write-in, If Any
<b>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	<input type="radio"/>
<input type="radio"/>	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>OFFICIAL NONPARTISAN BALLOT</b>
<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/> <b>D.R. "BOB" SPAID</b> Eglen Preston Co.
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any	Write-in, If Any
Write-in, If Any	Write-in, If Any	<b>VOTE BOTH SIDES</b>
Write-in, If Any	Write-in, If Any	<b>PRECINCT 15</b> Typ:02 Seq:0016 Spl:01
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	

CITY OF KINGWOOD MUNICIPAL ELECTION	OFFICIAL BALLOT LEVY																						
<b>FOR MAYOR</b> (Vote for ONE)	<p align="center"><b>The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023</b></p> <p>A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <table border="1"> <thead> <tr> <th>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td><b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td align="right">\$1,900,000</td> </tr> <tr> <td><b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.</td> <td align="right">\$810,000</td> </tr> <tr> <td><b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td align="right">\$325,000</td> </tr> <tr> <td><b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.</td> <td align="right">\$950,000</td> </tr> <tr> <td><b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.</td> <td align="right">\$200,000</td> </tr> <tr> <td><b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses (\$50,000); curricular/co-curricular required activity and competition fees, transportation, and other related expenses (\$35,000); expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].</td> <td align="right">\$210,000</td> </tr> <tr> <td><b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies (\$75,000); instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. 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The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p> <p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000	<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000	<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000	<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000	<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000	<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses (\$50,000); curricular/co-curricular required activity and competition fees, transportation, and other related expenses (\$35,000); expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000	<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies (\$75,000); instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000	<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000	<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000		<b>TOTAL</b>
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	<b>TOTAL</b>																						
<input type="radio"/> <b>JEAN-MANUEL GUILLOT</b> Kingwood																							
<input type="radio"/> <b>ROYCE LAREW</b> Kingwood																							
<input type="radio"/> <small>Write-in, If Any</small>																							
<b>FOR RECORDER</b> (Vote for ONE)																							
<input type="radio"/> <b>WILLIAM "BILL" ROBERTSON</b> Kingwood																							
<input type="radio"/> <small>Write-in, If Any</small>																							
<b>FOR COUNCIL</b> (Vote For Not More Than FIVE)																							
<input type="radio"/> <b>KATHY MACE</b> Kingwood																							
<input type="radio"/> <b>RAY ROSIER</b> Kingwood																							
<input type="radio"/> <b>MIKE LIPSCOMB</b> Kingwood																							
<input type="radio"/> <b>JOSH FIELDS</b> Kingwood																							
<input type="radio"/> <small>Write-in, If Any</small>																							
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<input type="radio"/> <small>Write-in, If Any</small>	<p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."</p> <p align="center"><b>VOTE BOTH SIDES</b></p>																						



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>NATIONAL TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPEL LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, If Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/>	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, If Any
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected.
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	Write-in, If Any	
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>FOR SHERIFF</b> (Vote for ONE)
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>FOR SURVEYOR</b> (Vote for ONE)
<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/>	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/>	<input type="radio"/>
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<input type="radio"/>
<b>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/>	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/> <b>D.R. "BOB" SPAID</b> Eglon Preston Co.
Write-in, If Any	Write-in, If Any	Write-in, If Any
Write-in, If Any	Write-in, If Any	Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

**PRECINCT 16**  
Typ:02 Seq:0017 Spl:01

The Board of Education of the County of Preston  
 Election to Authorize Additional Levies According to the Order of  
 The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra- Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>NATIONAL TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPLE LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, If Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>FOR SHERIFF</b> (Vote for ONE)
<b>STATE TICKET</b>	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PERSONS GOV. BOARD OF EDUCATION</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/>	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	Write-in, If Any	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	Write-in, If Any
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	<input type="radio"/>
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>OFFICIAL NONPARTISAN BALLOT</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<b>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT</b> (Vote for ONE)	Write-in, If Any	<input type="radio"/> <b>D.R. "BOB" SPAID</b> Eglen Preston Co.
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	Write-in, If Any	<b>WRITE IN</b>
<input type="radio"/>	Write-in, If Any	<b>PRECINCT 17</b>
Write-in, If Any	Write-in, If Any	<b>Typ:02 Seq:0018 Spl:01</b>
Write-in, If Any	Write-in, If Any	<b>POLL CLERKS</b>
Write-in, If Any	Write-in, If Any	<b>POLL CLERKS</b>

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston  
Election to Authorize Additional Levies According to the Order of  
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; tire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>NATIONAL TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPLER LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, if Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	Write-in, if Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/>	<b>FOR SHERIFF</b> (Vote for ONE)
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>FOR SURVEYOR</b> (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/>	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	Write-in, if Any
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	Write-in, if Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	Write-in, if Any
<b>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>
<input type="radio"/>	<input type="radio"/>	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	Write-in, if Any	<input type="radio"/> <b>D.R. "BOB" SPAID</b> Egion Preston Co.
<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/>	Write-in, if Any
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/>	<b>VOTE BOTH SIDES</b>
Write-in, if Any	<input type="radio"/>	<b>PRECINCT 18</b> Typ:02 Seq:0019 Spl:01
Write-in, if Any	<input type="radio"/>	
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston  
Election to Authorize Additional Levies According to the Order of  
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses (\$50,000); curricular/co-curricular required activity and competition fees, transportation, and other related expenses (\$35,000); expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$125,000).	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies (\$75,000); instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$150,000).	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>NATIONAL TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPLE LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, if Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	Write-in, if Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>FOR SHERIFF</b> (Vote for ONE)
<b>STATE TICKET</b>	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>FOR SURVEYOR</b> (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<input type="radio"/> <b>FOR AUDITOR</b> (Vote for ONE)	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/>	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	Write-in, if Any	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	Write-in, if Any
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/>	<input type="radio"/>
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	Write-in, if Any	Write-in, if Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	Write-in, if Any
<b>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	Write-in, if Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>
<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	Write-in, if Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/> <b>D.R. "BOB" SPAID</b> Eglon Preston Co.
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
Write-in, if Any	Write-in, if Any	Write-in, if Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

PRECINCT 19  
Typ:02 Seq:0020 Spl:01

The Board of Education of the County of Preston  
 Election to Authorize Additional Levies According to the Order of  
 The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

**VOTE BOTH SIDES**



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>
<b>NATIONAL TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPLER LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, If Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/>	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, If Any
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>FOR SHERIFF</b> (Vote for ONE)
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>FOR SURVEYOR</b> (Vote for ONE)
<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/>	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	<input type="radio"/>
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	Write-in, If Any	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<input type="radio"/>
<b>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/>	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	Write-in, If Any	<input type="radio"/> <b>D.R. "BOB" SPAID</b> Egton Preston Co.
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	Write-in, If Any	Write-in, If Any
Write-in, If Any	Write-in, If Any	<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	<b>PRECINCT 20</b> Typ:02 Seq:0021 Spt:01

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston  
Election to Authorize Additional Levies According to the Order of  
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPEL LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masonstown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	<u>Write-in, if Any</u>	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/>	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/>
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	<u>Write-in, if Any</u>
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<u>Write-in, if Any</u>	
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/>	<b>FOR SHERIFF</b> (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masonstown Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/>	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masonstown Dist. 3
<input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/> <b>ROBERT "MAC" MCCRUM</b> Kingwood Dist. 2
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<u>Write-in, if Any</u>	<input type="radio"/>
<b>FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<u>Write-in, if Any</u>
<input type="radio"/>	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	<u>Write-in, if Any</u>
<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<input type="radio"/>	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<u>Write-in, if Any</u>	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.		<input type="radio"/> <b>D.R. "BOB" SPAID</b> Egton Preston Co.
<input type="radio"/>		<input type="radio"/>
<u>Write-in, if Any</u>		<u>Write-in, if Any</u>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 21</b> Typ:02 Seq:0022 Spl:01

The Board of Education of the County of Preston  
 Election to Authorize Additional Levies According to the Order of  
 The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>NATIONAL TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPLE LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, If Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected.
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	Write-in, If Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>FOR SHERIFF</b> (Vote for ONE)
<b>STATE TICKET</b>	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR SURVEYOR</b> (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<input type="radio"/> <b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/>	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/>	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	Write-in, If Any	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	Write-in, If Any
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	<input type="radio"/>
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	Write-in, If Any	<input type="radio"/> <b>D.R. "BOB" SPAID</b> Eglon Preston Co.
<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/>	Write-in, If Any
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any	<b>VOTE BOTH SIDES</b>
Write-in, If Any	Write-in, If Any	<b>PRECINCT 22</b> Typ:02 Seq:0023 Spt:01
Write-in, If Any	Write-in, If Any	
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston  
Election to Authorize Additional Levies According to the Order of  
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>NATIONAL TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPLER LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, If Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	Write-in, If Any	
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.		
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>FOR SHERIFF</b> (Vote for ONE)
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.		<b>FOR SURVEYOR</b> (Vote for ONE)
<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<b>FOR TREASURER</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)
NO CANDIDATE(S) FILED	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.	Write-in, If Any	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	Write-in, If Any
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	Write-in, If Any
NO CANDIDATE(S) FILED	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>
<b>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT</b> (Vote for ONE)	Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>		<input type="radio"/> <b>D.R. "BOB" SPAID</b> Eglon Preston Co.
<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/>
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any	Write-in, If Any
<input type="radio"/>		
Write-in, If Any		<b>VOTE BOTH SIDES</b>
		<b>PRECINCT 23</b> Typ:02 Seq:0024 Spl:01
POLL CLERKS	POLL CLERKS	

The Board of Education of the County of Preston  
 Election to Authorize Additional Levies According to the Order of  
 The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses (\$50,000); curricular/co-curricular required activity and competition fees, transportation, and other related expenses (\$35,000); expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$125,000).	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies (\$75,000); instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$150,000).	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPLE LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, if Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	Write-in, if Any	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>FOR SHERIFF</b> (Vote for ONE)
<b>STATE TICKET</b>	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>FOR SURVEYOR</b> (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<input type="radio"/> <b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/>	Write-in, if Any
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	Write-in, if Any	<input type="radio"/>
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	Write-in, if Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	Write-in, if Any
<b>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	Write-in, if Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<b>OFFICIAL NONPARTISAN BALLOT</b>
<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	Write-in, if Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/> <b>D.R. "BOB" SPAID</b> Eglen Preston Co.
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, if Any	Write-in, if Any
Write-in, if Any	Write-in, if Any	<b>WRITE BOTH SIDES</b>
Write-in, if Any	Write-in, if Any	<b>PRECINCT 24</b> Typ:02 Seq:0025 Spl:01
Write-in, if Any	Write-in, if Any	<b>POLL CLERKS</b>
Write-in, if Any	Write-in, if Any	<b>POLL CLERKS</b>

The Board of Education of the County of Preston  
 Election to Authorize Additional Levies According to the Order of  
 The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."



The Board of Education of the County of Preston  
 Election to Authorize Additional Levies According to the Order of  
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A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
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<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

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**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> STEPHEN P LYONS Damascus, MD	<input type="radio"/>	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DEAN PHILLIPS Wayzata, MN	Write-in, if Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> ARMANDO "MANDO" PEREZ-SERRATO Orange, CA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> JASON MICHAEL PALMER Baltimore, MD	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH R. BIDEN JR Wilmington, DE	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	Write-in, if Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	COUNTY TICKET
<input type="radio"/> DON BLANKENSHIP Sprigg Mingo Co.	<input type="radio"/>	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> GLENN ELLIOTT Wheeling Ohio Co.	Write-in, if Any	NO CANDIDATE(S) FILED
<input type="radio"/> ZACHARY SHREWSBURY Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> STEVEN WENDELIN Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
STATE TICKET	FOR GOVERNOR (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> STEVE WILLIAMS Huntington Cabell Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	FOR ASSESSOR (Vote for ONE)
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> THORNTON COOPER South Charleston Kanawha Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	FOR SURVEYOR (Vote for ONE)
FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> KEN MORAN Arthurdale
<input type="radio"/> MARY ANN ROEBUCK CLAYTOR St. Albans Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
FOR TREASURER (Vote for ONE)	NO CANDIDATE(S) FILED	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3
FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.	<input type="radio"/> BETH NOSS Kingwood Dist. 2
<input type="radio"/> DEBORAH STILES Parsons Tucker Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3
FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
<input type="radio"/> RICHIE ROBB South Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2
<input type="radio"/> TERESA TORISEVA Wheeling Ohio Co.	Write-in, if Any	<input type="radio"/>
FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	NO CANDIDATE(S) FILED	Write-in, if Any
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/>
FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.	Write-in, if Any
NO CANDIDATE(S) FILED	<input type="radio"/> BO WARD Arthurdale Preston Co.	OFFICIAL NONPARTISAN BALLOT
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, if Any	FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/>	<input type="radio"/> D.R. "BOB" SPAID Eglen Preston Co.
<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	Write-in, if Any	Write-in, if Any
Write-in, if Any		VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 25T  
Typ:02 Seq:0027 Spl:01

TOWN OF TUNNELTON MUNICIPAL BALLOT	OFFICIAL BALLOT LEVY																						
<p><b>FOR MAYOR</b> (Vote for ONE)</p> <p><b>NO CANDIDATE(S) FILED</b></p> <p>○</p> <p>Write-in, If Any</p>	<p align="center"><b>The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023</b></p> <p>A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <table border="1"> <thead> <tr> <th>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th>APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td><b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td align="right">\$1,900,000</td> </tr> <tr> <td><b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.</td> <td align="right">\$810,000</td> </tr> <tr> <td><b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td align="right">\$325,000</td> </tr> <tr> <td><b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.</td> <td align="right">\$950,000</td> </tr> <tr> <td><b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.</td> <td align="right">\$200,000</td> </tr> <tr> <td><b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$350,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. 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The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p> <p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.</p> <p>○ For the Levies ○ Against the Levies</p> <p align="center"><b>INSTRUCTIONS TO VOTERS</b> Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000	<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000	<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000	<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000	<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000	<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$350,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. 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<p><b>FOR RECORDER</b> (Vote for ONE)</p> <p>○ <b>APRIL WRIGHT</b> Tunnelton</p> <p>○</p> <p>Write-in, If Any</p>																							
<p><b>FOR COUNCIL</b> (Vote For Not More Than FIVE)</p> <p>○ <b>PATTY NICHOLSON</b> Tunnelton</p> <p>○ <b>ROSE WRIGHT</b> Tunnelton</p> <p>○ <b>LEE MOATS</b> Tunnelton</p> <p>○</p> <p>Write-in, If Any</p>																							
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**VOTE BOTH SIDES**

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<b>NATIONAL TICKET</b>		
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPLER LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, If Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/>	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected.
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	Write-in, If Any	
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.		
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
<b>STATE TICKET</b>	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	NO CANDIDATE(S) FILED
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	FOR SHERIFF (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	NO CANDIDATE(S) FILED
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> <b>FOR AUDITOR</b> (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<b>FOR TREASURER</b> (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION
NO CANDIDATE(S) FILED	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1:(1); Dist. 2:(1); Dist. 3:(1)
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2	
<input type="radio"/> <b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	Write-in, If Any	
NO CANDIDATE(S) FILED	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	Write-in, If Any
<b>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	
NO CANDIDATE(S) FILED	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	Write-in, If Any
NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any	<b>OFFICIAL NONPARTISAN BALLOT</b>
NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)		<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.		<input type="radio"/> <b>D.R. "BOB" SPAID</b> Egton Preston Co.
<input type="radio"/>		Write-in, If Any
Write-in, If Any		<b>VOTE BOTH SIDES</b>
POLL CLERKS	POLL CLERKS	PRECINCT 26 Typ:02 Seq:0028 Spl:01

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston  
 Election to Authorize Additional Levies According to the Order of  
 The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra- Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses (\$50,000); curricular/co-curricular required activity and competition fees, transportation, and other related expenses (\$35,000); expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$125,000).	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies (\$75,000); instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$150,000).	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES



# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>NATIONAL TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPLE LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, If Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>COUNTY TICKET</b>
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	Write-in, If Any	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	Write-in, If Any	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>FOR SHERIFF</b> (Vote for ONE)
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>FOR SURVEYOR</b> (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<input type="radio"/> <b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)
<b>FOR TREASURER</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.	Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	<input type="radio"/>
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<b>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT</b> (Vote for ONE)	Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	<input type="radio"/> <b>D.R. "BOB" SPAID</b> Eglon Preston Co.
<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	Write-in, If Any	Write-in, If Any
<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/>	Write-in, If Any
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any	<b>WRITE BOTH SIDES</b>
Write-in, If Any	Write-in, If Any	<b>PRECINCT 27</b> Typ:02 Seq:0029 Spl:01
Write-in, If Any	Write-in, If Any	
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	

The Board of Education of the County of Preston  
 Election to Authorize Additional Levies According to the Order of  
 The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra- Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<b>Instructional Supplies and Materials</b> - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<b>Alternative and Extended Educational Programs</b> - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS
<b>NATIONAL TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPLER LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, If Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>GOLDEN TICKET</b>
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	Write-in, If Any	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	<input type="radio"/>	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.	Write-in, If Any	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>FOR SHERIFF</b> (Vote for ONE)
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>FOR SURVEYOR</b> (Vote for ONE)
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION</b>
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)
<b>FOR TREASURER</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.	Write-in, If Any	<input type="radio"/>
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	Write-in, If Any
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/>
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/>	Write-in, If Any
<b>FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	<b>OFFICIAL NONPARTISAN BALLOT</b>
<b>NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS</b>	Write-in, If Any	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/>	<input type="radio"/> <b>D.R. "BOB" SPAID</b> Eglen Preston Co.
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.	Write-in, If Any	<input type="radio"/>
Write-in, If Any	Write-in, If Any	Write-in, If Any
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>VOTE BOTH SIDES</b>

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Typ:02 Seq:0030 Spl:01

TOWN OF ROWLESBURG MUNICIPAL ELECTION	OFFICIAL BALLOT LEVY																						
<b>FOR MAYOR</b> (Vote for ONE)	<p align="center"><b>The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023</b></p> <p>A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <table border="1"> <thead> <tr> <th data-bbox="613 349 1079 389">PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th data-bbox="1079 349 1325 389">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td data-bbox="613 389 1079 577"><b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td align="right" data-bbox="1079 564 1325 577">\$1,900,000</td> </tr> <tr> <td data-bbox="613 577 1079 672"><b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.</td> <td align="right" data-bbox="1079 658 1325 672">\$810,000</td> </tr> <tr> <td data-bbox="613 672 1079 792"><b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td align="right" data-bbox="1079 779 1325 792">\$325,000</td> </tr> <tr> <td data-bbox="613 792 1079 846"><b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.</td> <td align="right" data-bbox="1079 833 1325 846">\$950,000</td> </tr> <tr> <td data-bbox="613 846 1079 913"><b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.</td> <td align="right" data-bbox="1079 900 1325 913">\$200,000</td> </tr> <tr> <td data-bbox="613 913 1079 1034"><b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. 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The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p> <p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000	<b>Operational Expenses</b> - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000	<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000	<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000	<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000	<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. 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<input type="radio"/> NO CANDIDATE(S) FILED																							
<small>Write-in, If Any</small>																							
<b>FOR RECORDER</b> (Vote for ONE)																							
<input type="radio"/> KIMBERLY FELTON Rowlesburg																							
<input type="radio"/>																							
<small>Write-in, If Any</small>																							
<b>FOR COUNCIL</b> (Vote For Not More Than FIVE)																							
<input type="radio"/> NO CANDIDATE(S) FILED																							
<input type="radio"/>																							
<small>Write-in, If Any</small>																							
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<p align="center"><b>FIRE PROTECTION LEVY</b></p> <p>Shall the Municipality of Rowlesburg, West Virginia impose a monthly Fire Protection Fee in the amount of one-dollar and fifty cents per month (\$1.50) to run not more than four (4) years from the date thereof: said Special Fire Protection Fee to be assessed and collected on each monthly bill in a like manner as the water, garbage, and sewage bills, within the Town of Rowlesburg: said Fire Protection Fee to be assessed for the purpose of continuance, maintenance and improvements of Fire Protection.</p> <p><b>INSTRUCTIONS:</b> To vote in favor of the proposition submitted on this ballot, mark before the phrase "FOR Fire Protection Fee Ordinance". To vote against it, mark before the phrase "AGAINST Fire Protection Fee Ordinance".</p> <p><input type="radio"/> FOR Fire Protection Fee Ordinance</p> <p><input type="radio"/> AGAINST Fire Protection Fee Ordinance</p>																							
	<p align="center"><b>INSTRUCTIONS TO VOTERS</b></p> <p>Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."</p> <p align="center"><b>VOTE BOTH SIDES</b></p>																						

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Preston County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>NATIONAL TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3</b> (Vote for ONE)
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.	<input type="radio"/> <b>LYNN STEMPLER LECHNER</b> Rowlesburg Preston Co.
<input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD	<input type="radio"/>	<input type="radio"/> <b>HEATHER FIELD</b> Masontown Preston Co.
<input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN	Write-in, if Any	<input type="radio"/> <b>AARON R. KNOTTS</b> Kingwood Preston Co.
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>PEGGY PASE</b> Kingwood Preston Co.
<input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD	<input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.	<input type="radio"/> <b>RICH MCCROBIE</b> Reedsville Preston Co.
<input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE	<input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.	Write-in, if Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.	<input type="radio"/>	
<input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.	Write-in, if Any	
<input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.		
<b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVEN WENDELIN</b> Lost River Hardy Co.	<input type="radio"/> <b>STEVEN L. SHAFFER</b> Tunnelton Preston Co.	<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)
<b>STATE TICKET</b>	<b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)	<b>FOR SHERIFF</b> (Vote for ONE)
<b>FOR GOVERNOR</b> (Vote for ONE)	<input type="radio"/> <b>ANNE MARIE ARMSTRONG</b> Masontown Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.	<input type="radio"/> <b>SAMUEL HESS</b> Terra Alta Preston Co.	<b>FOR ASSESSOR</b> (Vote for ONE)
<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<input type="radio"/> <b>HILARY M. BRIGHT</b> Kingwood Preston Co.	<b>NO CANDIDATE(S) FILED</b>
<input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.	<input type="radio"/>	<b>FOR SURVEYOR</b> (Vote for ONE)
<b>FOR AUDITOR</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>KEN MORAN</b> Arthurdale
<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.	<input type="radio"/> <b>MATTHEW THORN</b> Morgantown Monongalia Co.	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEST VIRGINIA COUNTY BOARD OF EDUCATION</b>
<b>FOR TREASURER</b> (Vote for ONE)	<input type="radio"/>	<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)
<b>NO CANDIDATE(S) FILED</b>	<b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2</b> (Vote for ONE)	<input type="radio"/> <b>DEBRA K. FELTON</b> Rowlesburg Dist. 3
<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	<input type="radio"/> <b>JEFF CULPEPPER</b> Morgantown Monongalia Co.	<input type="radio"/> <b>BETH NOSS</b> Kingwood Dist. 2
<input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.	<input type="radio"/>	<input type="radio"/> <b>MICHAEL HOVATTER</b> Masontown Dist. 3
<b>FOR ATTORNEY GENERAL</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1</b> (Vote for ONE)	<input type="radio"/> <b>ROBERT "MAC" McCRUM</b> Kingwood Dist. 2
<input type="radio"/> <b>RICHE ROBB</b> South Charleston Kanawha Co.	<input type="radio"/> <b>P. L. GRIMM</b> Rowlesburg Preston Co.	<input type="radio"/> <b>SHELLEY MILLER</b> Kingwood Dist. 2
<input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.	Write-in, if Any	<input type="radio"/>
<b>FOR STATE SENATOR 14TH SENATORIAL DISTRICT</b> (Vote for ONE)	<b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2</b> (Vote for ONE)	Write-in, if Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>STACY KENNEDY GREASER</b> Tunnelton Preston Co.	<input type="radio"/>
<b>FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT</b> (Vote for ONE)	<input type="radio"/> <b>BO WARD</b> Arthurdale Preston Co.	Write-in, if Any
<b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	Write-in, if Any	<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WEST VIRGINIA COUNTY BOARD OF EDUCATION</b>
<b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)	<input type="radio"/>	<b>FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA</b> (Vote for ONE)
<input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.		<input type="radio"/> <b>D.R. "BOB" SPAID</b> Eglen Preston Co.
<input type="radio"/>		<input type="radio"/>
Write-in, if Any		Write-in, if Any
		<b>VOTE BOTH SIDES</b>
<b>POLL CLERKS</b>	<b>POLL CLERKS</b>	<b>PRECINCT 28</b> Typ:02 Seq:0031 Spl:01

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston  
Election to Authorize Additional Levies According to the Order of  
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<b>General Maintenance, Improvements, and Equipment</b> - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
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<b>Health, Safety, and Security</b> - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<b>Classroom Teachers</b> - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<b>Technology Expenses</b> - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<b>Curricular, Extra-, Co-curricular, and Athletic Activities</b> - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
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<b>Community and School Facility Use</b> - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
<b>TOTAL</b>	<b>\$4,950,000</b>

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

**INSTRUCTIONS TO VOTERS**

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES