

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	
<input type="radio"/> RACHEL HANNA MOHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/> GEORGE STREET Masontown Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.		<i>Write-in, if Any</i>
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.		<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<i>Write-in, if Any</i>	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.		<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<i>Write-in, if Any</i>
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	FOR COUNTY COMMISSIONER (Vote for ONE) <small>Not more than one resident of any magisterial district may be elected</small>
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
STATE TICKET	<i>Write-in, if Any</i>	<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
FOR GOVERNOR (Vote for ONE)	<i>Write-in, if Any</i>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> JAY SHAY Bruceton Mills
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	FOR SHERIFF (Vote for ONE)
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	<input type="radio"/> DAVID J NESTOR II Bruceton Mills
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	<input type="radio"/> ART LIPSCOMB Kingwood
FOR SECRETARY OF STATE (Vote for ONE)		<input type="radio"/> JESSE HALE Kingwood
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	NO CANDIDATE(S) FILED
<input type="radio"/> KEN REED Hedgesville Morgan Co.		
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.		
FOR AUDITOR (Vote for ONE)		
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.		
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.		
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.		
<input type="radio"/> MARK HUNT Charleston Kanawha Co.		
FOR TREASURER (Vote for ONE)		
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 1 Typ:01 Seq:0001 Spl:01

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2
- Write-in, if Any
- Write-in, if Any

OFFICIAL NONPARTISAN BALLOT
FOR CONSERVATION DISTRICT SUPERVISOR
MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.
- Write-in, if Any

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra- Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	
	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
NATIONAL TICKET	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> NIKKI R. HALEY Klawah Island, SC	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	<input type="radio"/> GEORGE STREET Masonstown Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
FOR U.S. SENATOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF APPEALS OF THE SUPREME COURT OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	Write-in, If Any
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> HEATHER FIELD Masonstown Preston Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	Write-in, If Any
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.	<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	<input type="radio"/> JAY SHAY Bruceston Mills
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.	FOR ASSESSOR (Vote for ONE)
STATE TICKET	FOR GOVERNOR (Vote for ONE)	FOR SHERIFF (Vote for ONE)
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> DAVID J NESTOR II Bruceston Mills
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> ART LIPSCOMB Kingwood
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> JESSE HALE Kingwood
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> PATRICK MORRISSEY Harpers Ferry Jefferson Co.	FOR AUDITOR (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	VOTE BOTH SIDES
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> MARK HUNT Charleston Kanawha Co.	PRECINCT 2 Typ:01 Seq:0002 Spl:01
<input type="radio"/> KEN REED Hedgesville Morgan Co.	FOR TREASURER (Vote for ONE)	
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	
POLL CLERKS	POLL CLERKS	

OFFICIAL NONPARTISAN BALLOT OF
 DISTRICT SUPERVISOR, PRESTON COUNTY BOARD OF EDUCATION

OFFICIAL BALLOT OF LEVY

NONPARTISAN BOARD OF EDUCATION
 (Vote For Not More Than TWO)
 Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

**The Board of Education of the County of Preston
 Election to Authorize Additional Levies According to the Order of
 The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2
- Write-in, If Any
- Write-in, If Any

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED **APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE**

<p>General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</p>	\$1,900,000
<p>Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.</p>	\$810,000
<p>Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</p>	\$325,000
<p>Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.</p>	\$950,000
<p>Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.</p>	\$200,000
<p>Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].</p>	\$210,000
<p>Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].</p>	\$225,000
<p>Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.</p>	\$250,000
<p>Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.</p>	\$80,000
TOTAL	\$4,950,000

OFFICIAL NONPARTISAN BALLOT
**FOR CONSERVATION DISTRICT SUPERVISOR
 MONONGALIA**
 (Vote for ONE)

- D.R. "BOB" SPAID**
Eglen Preston Co.
- Write-in, If Any

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

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In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

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To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any
<input type="radio"/> RACHEL HANNA MOHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/> GEORGE STREET Masonstown Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.
<input type="radio"/> BRYAN MCKINNEY Inwood Berkeley Co.	Write-in, If Any	<input type="radio"/> HEATHER FIELD Masonstown Preston Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Write-in, If Any
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	COUNTY TICKET
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected.
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	Write-in, If Any	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
STATE TICKET	FOR GOVERNOR (Vote for ONE)	<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	Write-in, If Any	<input type="radio"/> JAY SHAY Bruceeton Mills
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	<input type="radio"/> DAVID J NESTOR II Bruceeton Mills
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> ART LIPSCOMB Kingwood
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.	<input type="radio"/> JESSE HALE Kingwood
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	Write-in, If Any	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> KEN REED Hedgesville Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	
FOR AUDITOR (Vote for ONE)		VOTE BOTH SIDES
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.		
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.		
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.		
<input type="radio"/> MARK HUNT Charleston Kanawha Co.		
FOR TREASURER (Vote for ONE)		
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 2T Typ:01 Seq:0003 Spl:01

OFFICIAL NONPARTISAN BALLOT OF
ELECTION OF MEMBERS OF THE PRESTON
COUNTY BOARD OF EDUCATION

OFFICIAL BALLOT LEVY

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each
district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON
Rowlesburg Dist. 3
- BETH NOSS
Kingwood Dist. 2
- MICHAEL HOVATTER
Masontown Dist. 3
- ROBERT "MAC" McCRUM
Kingwood Dist. 2
- SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
**FOR CONSERVATION DISTRICT SUPERVISOR
MONONGALIA**
(Vote for ONE)

- D.R. "BOB" SPAID
Egion Preston Co.
- Write-in, If Any
-

TOWN OF BRANDONVILLE MUNICIPAL
BALLOT
FOR MAYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

FOR RECORDER
(Vote for ONE)

NO CANDIDATE(S) FILED

Write-in, If Any

FOR COUNCIL
(Vote For Not More Than FIVE)

- COREL E. SHAFER
Brandonville
- LISA TIBERIO
Brandonville
- ANDREA FRIEND
Brandonville
- MORGAN BOTT HUNT
Brandonville

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses (\$50,000); curricular/co-curricular required activity and competition fees, transportation, and other related expenses (\$35,000); expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$125,000).	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies (\$75,000); instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$150,000).	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	
NATIONAL TICKET		
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any
<input type="radio"/> RACHEL HANNA MOHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)		
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> GEORGE STREET Masontown Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> BRYAN MCKINNEY Inwood Berkeley Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	<input type="radio"/>	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)		<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	<input type="radio"/>	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/>
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	Write-in, If Any
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	<input type="radio"/>	STATE TICKET
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	Write-in, If Any	FOR GOVERNOR (Vote for ONE)
STATE TICKET		NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
<input type="radio"/>	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	Write-in, If Any	<input type="radio"/> JAY SHAY Bruceton Mills
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
FOR SECRETARY OF STATE (Vote for ONE)		<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> STEVEN L. SHAFER Tunnelton Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> DAVID J NESTOR II Bruceton Mills
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	<input type="radio"/> ART LIPSCOMB Kingwood
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	<input type="radio"/> JESSE HALE Kingwood
FOR AUDITOR (Vote for ONE)		FOR SURVEYOR (Vote for ONE)
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/>	
<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	VOTE BOTH SIDES
FOR TREASURER (Vote for ONE)		
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		PRECINCT 3 Typ:01 Seq:0004 Spl:01
POLL CLERKS	POLL CLERKS	

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

D.R. "BOB" SPAID
Egton Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

For the Levies

Against the Levies

INSTRUCTIONS TO VOTERS
Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any
<input type="radio"/> RACHEL HANNA McHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/> GEORGE STREET Masontown Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JANET McMULTY Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	STATE TICKET	COUNTY TICKET
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected.
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
Write-in, If Any	<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
STATE TICKET	<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> JAY SHAY Bruceton Mills
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	Write-in, If Any	FOR SHERIFF (Vote for ONE)
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> KEN REED Hedgesville Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	<input type="radio"/> DAVID J NESTOR II Bruceton Mills
FOR AUDITOR (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	<input type="radio"/> ART LIPSCOMB Kingwood
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	<input type="radio"/> JESSE HALE Kingwood
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	NO CANDIDATE(S) FILED
<input type="radio"/> MARK HUNT Charleston Kanawha Co.		
FOR TREASURER (Vote for ONE)		VOTE BOTH SIDES
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 4 Typ:01 Seq:0005 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1, (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

- D.R. "BOB" SPAID**
Egion Preston Co.
-

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.		NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
<input type="radio"/> ROY RAMEY Lesage Cabell Co.		
NATIONAL TICKET		
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any
<input type="radio"/> RACHEL HANNA MOHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)		
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> GEORGE STREET Masontown Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.		
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.		
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	Write-in, If Any	Write-in, If Any
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	STATE TICKET	COUNTY TICKET
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) <small>Not more than one resident of any magisterial district may be elected</small>
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.		<input type="radio"/> JAY SHAY Bruceton Mills
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> DAVID J NESTOR II Bruceton Mills
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.		
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	<input type="radio"/> ART LIPSCOMB Kingwood
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	<input type="radio"/> JESSE HALE Kingwood
FOR AUDITOR (Vote for ONE)	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.		
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	
<input type="radio"/> MARK HUNT Charleston Kanawha Co.	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
FOR TREASURER (Vote for ONE)		
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		WRITE-IN, IF ANY
POLL CLERKS	POLL CLERKS	PRECINCT 5 Typ:01 Seq:0006 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT LEVY	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)		The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023 A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:	
<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3		PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<input type="radio"/> BETH NOSS Kingwood Dist. 2		General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<input type="radio"/> MICHAEL HOVATTER Masonstown Dist. 3		Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2		Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2		Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<input type="radio"/> Write-in, If Any		Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<input type="radio"/> Write-in, If Any		Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<input type="radio"/> Write-in, If Any		Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<input type="radio"/> Write-in, If Any		Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<input type="radio"/> Write-in, If Any		Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
		TOTAL	\$4,950,000
<p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p> <p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.</p>			
<input type="radio"/> For the Levies <input type="radio"/> Against the Levies			
INSTRUCTIONS TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."			
VOTE BOTH SIDES			

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Klawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/>
<input type="radio"/> RACHEL HANNA MOHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/>	<input type="radio"/>
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> GEORGE STREET Masontown Preston Co.	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	Write-in, If Any	Write-in, If Any
<input type="radio"/> BRYAN MCKINNEY Inwood Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/>	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	<input type="radio"/>	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/>
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	Write-in, If Any	Write-in, If Any
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	STATE TICKET	COUNTY TICKET
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/>	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	Write-in, If Any	<input type="radio"/> JAY SHAY Bruceeton Mills
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/> DAVID J NESTOR II Bruceeton Mills
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	<input type="radio"/> ART LIPSCOMB Kingwood
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	<input type="radio"/> JESSE HALE Kingwood
FOR AUDITOR (Vote for ONE)	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/>	
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	
<input type="radio"/> MARK HUNT Charleston Kanawha Co.	FOR TREASURER (Vote for ONE)	VOTE BOTH SIDES
<input type="radio"/> LARRY PACK Charleston Kanawha Co.	<input type="radio"/>	
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masonlown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

- D.R. "BOB" SPAID**
Egton Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any; accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.87¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT (ELECTION OF JUDICIAL OFFICERS)
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	
NATIONAL TICKET		
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Klawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, if Any
<input type="radio"/> RACHEL HANNA McHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)		
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> GEORGE STREET Masontown Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, if Any
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.		
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	Write-in, if Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.		<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	Write-in, if Any
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	Write-in, if Any	COUNTY TICKET
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.		FOR GOVERNOR (Vote for ONE)
STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	Write-in, if Any	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.		<input type="radio"/> JAY SHAY Bruceton Mills
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	<input type="radio"/> DAVID J NESTOR II Bruceton Mills
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	<input type="radio"/> ART LIPSCOMB Kingwood
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	<input type="radio"/> JESSE HALE Kingwood
FOR AUDITOR (Vote for ONE)		FOR SURVEYOR (Vote for ONE)
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.		NO CANDIDATE(S) FILED
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	VOTE BOTH SIDES
<input type="radio"/> MARK HUNT Charleston Kanawha Co.		
FOR TREASURER (Vote for ONE)		
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 7 Typ:01 Seq:0008 Spl:01

OFFICIAL NONPARTISAN BALLOT OF THE CHOICE OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

- D.R. "BOB" SPAID**
Egion Preston Co.
-

Write-in, If Any

OFFICIAL BALLOT OF LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS
Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
	FOR PRESIDENT (Vote for ONE)	
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Klawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any
<input type="radio"/> RACHEL HANNA MOHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.	
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	Write-in, If Any
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	COUNTY TICKET
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR COUNTY COMMISSIONER (Vote for ONE) <small>Not more than one resident of any magisterial district may be elected</small>
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	Write-in, If Any	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
STATE TICKET	FOR GOVERNOR (Vote for ONE)	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	Write-in, If Any	<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	<input type="radio"/> JAY SHAY Bruceeton Mills
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
<input type="radio"/> PATRICK MORRISSEY Harpers Ferry Jefferson Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR ASSESSOR (Vote for ONE)
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	<input type="radio"/> DAVID J NESTOR II Bruceeton Mills
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	<input type="radio"/> ART LIPSCOMB Kingwood
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> JESSE HALE Kingwood
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.		NO CANDIDATE(S) FILED
FOR AUDITOR (Vote for ONE)		
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.		
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.		
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.		
<input type="radio"/> MARK HUNT Charleston Kanawha Co.		
FOR TREASURER (Vote for ONE)		
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES

PRECINCT 8
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OFFICIAL NONPARTISAN BALLOT OF THE PRESTON COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT LEVY	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)		The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023 A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:	
<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3	<input type="radio"/> BETH NOSS Kingwood Dist. 2	<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3	<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2
<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED		
<input type="radio"/> Write-in, If Any	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE		
<input type="radio"/> Write-in, If Any	General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.		
<input type="radio"/> Write-in, If Any	Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.		
<input type="radio"/> Write-in, If Any	Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.		
OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)		Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	
<input type="radio"/> D.R. "BOB" SPAID Eglen Preston Co.	Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.		
<input type="radio"/> Write-in, If Any	Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses (\$50,000); curricular/co-curricular required activity and competition fees, transportation, and other related expenses (\$35,000); expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$125,000).		
<input type="radio"/> Write-in, If Any	Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies (\$75,000); instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$150,000).		
<input type="radio"/> Write-in, If Any	Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.		
<input type="radio"/> Write-in, If Any	Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.		
		TOTAL \$4,950,000	
<p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p> <p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.</p>			
<input type="radio"/> For the Levies <input type="radio"/> Against the Levies			
INSTRUCTIONS TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."			
VOTE BOTH SIDES			

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, if Any
<input type="radio"/> RACHEL HANNA McHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/> GEORGE STREET Masonstown Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, if Any
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.
<input type="radio"/> BRYAN MCKINNEY Inwood Berkeley Co.	Write-in, if Any	<input type="radio"/> HEATHER FIELD Masonstown Preston Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, if Any	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Write-in, if Any
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	COUNTY TICKET
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	Write-in, if Any	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
STATE TICKET	Write-in, if Any	<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	<input type="radio"/> JAY SHAY Bruceeton Mills
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	<input type="radio"/> DAVID J NESTOR II Bruceeton Mills
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> ART LIPSCOMB Kingwood
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	<input type="radio"/> JESSE HALE Kingwood
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.		FOR SURVEYOR (Vote for ONE)
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.		NO CANDIDATE(S) FILED
<input type="radio"/> KEN REED Hedgesville Morgan Co.		
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.		
FOR AUDITOR (Vote for ONE)		
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.		
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.		
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.		
<input type="radio"/> MARK HUNT Charleston Kanawha Co.		
FOR TREASURER (Vote for ONE)		
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES

PRECINCT 9
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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

D.R. "BOB" SPAID
Eglen Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses (\$50,000); curricular/co-curricular required activity and competition fees, transportation, and other related expenses (\$35,000); expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$125,000).	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies (\$75,000); instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$150,000).	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

For the Levies
 Against the Levies

INSTRUCTIONS TO VOTERS
Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) <input type="radio"/> KENT LEONHARDT Fairview Monongalia Co. <input type="radio"/> ROY RAMEY Lesage Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE) <input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
NATIONAL TICKET	FOR PRESIDENT (Vote for ONE) <input type="radio"/> DONALD J. TRUMP Palm Beach, FL <input type="radio"/> NIKKI R. HALEY Klawah Island, SC <input type="radio"/> DAVID STUCKENBERG Tampa, FL <input type="radio"/> RYAN L. BINKLEY Dallas, TX <input type="radio"/> RACHEL HANNA McHAWK SWIFT Hagerstown, MD	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE) <input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
FOR U.S. SENATOR (Vote for ONE) <input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co. <input type="radio"/> JANET McNULTY Martinsburg Berkeley Co. <input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co. <input type="radio"/> DON LINDSAY Lost River Hardy Co. <input type="radio"/> BRYAN MCKINNEY Inwood Berkeley Co.	FOR ATTORNEY GENERAL (Vote for ONE) <input type="radio"/> MIKE STUART South Charleston Kanawha Co. <input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE) <input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co. <input type="radio"/> BO WARD Arthurdale Preston Co.
FOR U.S. SENATOR (Vote for ONE) <input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE) <input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE) <input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co. <input type="radio"/> HEATHER FIELD Masontown Preston Co. <input type="radio"/> AARON R. KNOTTS Kingwood Preston Co. <input type="radio"/> PEGGY PASE Kingwood Preston Co. <input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE) <input type="radio"/> GEORGE STREET Masontown Preston Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS <i>Write-in, if Any</i>	FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE) <input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co. <input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co. <input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co. <input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co. <input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE) <input type="radio"/> HALEY BUNN Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE) <input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected. <input type="radio"/> SAMANTHA STONE Reedsville Dist. 3 <input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3 <input type="radio"/> NICHOLE LAREW Thornton Dist. 3
STATE TICKET FOR GOVERNOR (Vote for ONE) <input type="radio"/> CHRIS MILLER Huntington Cabell Co. <input type="radio"/> MAC WARNER Charleston Kanawha Co. <input type="radio"/> MITCH ROBERTS Poca Putnam Co. <input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co. <input type="radio"/> PATRICK MORRISSEY Harpers Ferry Jefferson Co. <input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE) <input type="radio"/> S. RYAN WHITE Charleston Kanawha Co. <input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co. <input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR PROSECUTING ATTORNEY (Vote for ONE) <input type="radio"/> JAY SHAY Bruceeton Mills
FOR SECRETARY OF STATE (Vote for ONE) <input type="radio"/> BRIAN WOOD Winfield Putnam Co. <input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co. <input type="radio"/> KEN REED Hedgesville Morgan Co. <input type="radio"/> KRIS WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE) <input type="radio"/> STEVEN L. SHAFER Tunnelton Preston Co.	FOR SHERIFF (Vote for ONE) <input type="radio"/> PAUL "MOE" PRITT Terra Alta
FOR AUDITOR (Vote for ONE) <input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co. <input type="radio"/> CALEB L. HANNA Charleston Kanawha Co. <input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co. <input type="radio"/> MARK HUNT Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE) <input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co. <input type="radio"/> SAMUEL HESS Terra Alta Preston Co. <input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	FOR ASSESSOR (Vote for ONE) <input type="radio"/> DAVID J NESTOR II Bruceeton Mills <input type="radio"/> ART LIPSCOMB Kingwood <input type="radio"/> JESSE HALE Kingwood
FOR TREASURER (Vote for ONE) <input type="radio"/> LARRY PACK Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE) <input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	FOR SURVEYOR (Vote for ONE) NO CANDIDATE(S) FILED
POLL CLERKS	POLL CLERKS	VOTE BOTH SIDES

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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

- D.R. "BOB" SPAID**
Egion Preston Co.
-

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra- Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS
Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	
NATIONAL TICKET		
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any
<input type="radio"/> RACHEL HANNA McHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)		
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> GEORGE STREET Masontown Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.		
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.		<input type="radio"/> HEATHER FIELD Masontown Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.		
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.		Write-in, If Any
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	Write-in, If Any	COUNTY TICKET
STATE TICKET		FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> NICHOLE LAREW Thomton Dist. 3
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.		<input type="radio"/> JAY SHAY Bruceeton Mills
<input type="radio"/> PATRICK MORRISSEY Harpers Ferry Jefferson Co.	Write-in, If Any	FOR SHERIFF (Vote for ONE)
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> DAVID J NESTOR II Bruceeton Mills
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.		
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	<input type="radio"/> ART LIPSCOMB Kingwood
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	<input type="radio"/> JESSE HALE Kingwood
FOR AUDITOR (Vote for ONE)	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.		NO CANDIDATE(S) FILED
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	
<input type="radio"/> MARK HUNT Charleston Kanawha Co.		VOTE BOTH SIDES
FOR TREASURER (Vote for ONE)		
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 11 Typ:01 Seq:0012 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, if Any

Write-in, if Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.
-

Write-in, if Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	
	FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Klawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any
<input type="radio"/> RACHEL HANNA McHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/> GEORGE STREET Masontown Preston Co.	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.		Write-in, If Any
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.		
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.		
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	Write-in, If Any	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	Write-in, If Any	Write-in, If Any
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	Write-in, If Any	Write-in, If Any
STATE TICKET	Write-in, If Any	COUNTY TICKET
FOR GOVERNOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Whealing Ohio Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	Write-in, If Any	<input type="radio"/> JAY SHAY Bruceton Mills
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	Write-in, If Any	FOR SHERIFF (Vote for ONE)
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> DAVID J NESTOR II Bruceton Mills
<input type="radio"/> KEN REED Hedgesville Morgan Co.		
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	<input type="radio"/> ART LIPSCOMB Kingwood
FOR AUDITOR (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	<input type="radio"/> JESSE HALE Kingwood
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.		
<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	VOTE BOTH SIDES
FOR TREASURER (Vote for ONE)	Write-in, If Any	Write-in, If Any
<input type="radio"/> LARRY PACK Charleston Kanawha Co.	Write-in, If Any	Write-in, If Any
POLL CLERKS	POLL CLERKS	PRECINCT 12 Typ:01 Seq:0013 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

<input type="radio"/> DEBRA K. FELTON Rowlesburg	Dist. 3
<input type="radio"/> BETH NOSS Kingwood	Dist. 2
<input type="radio"/> MICHAEL HOVATTER Masonitown	Dist. 3
<input type="radio"/> ROBERT "MAC" McCRUM Kingwood	Dist. 2
<input type="radio"/> SHELLEY MILLER Kingwood	Dist. 2
Write-in, If Any	
Write-in, If Any	

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA

(Vote for ONE)

<input type="radio"/> D.R. "BOB" SPAID Egion	Preston Co.
Write-in, If Any	

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS
Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	
	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
	FOR ATTORNEY GENERAL (Vote for ONE)	
	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	
	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.	
	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any
	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
	FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	
	<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
	<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
	<input type="radio"/> DON LINDSAY Lost River Hardy Co.	
	<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	Write-in, If Any
	<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
	<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	
	FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
	<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
	<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
	<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
	<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
	<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	
	<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	Write-in, If Any
	<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)
	FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	
	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
	<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
	<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
	<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
	<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
	<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	
	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	Write-in, If Any
	STATE TICKET	COUNTY TICKET
	FOR GOVERNOR (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE)
	<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	Not more than one resident of any magisterial district may be elected.
	<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
	<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
	<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> NICHOLE LAREW Thomton Dist. 3
	<input type="radio"/> PATRICK MORRISSEY Harpers Ferry Jefferson Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
	<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> JAY SHAY Bruceeton Mills
	FOR SECRETARY OF STATE (Vote for ONE)	FOR SHERIFF (Vote for ONE)
	<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
	<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	FOR ASSESSOR (Vote for ONE)
	<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> DAVID J NESTOR II Bruceeton Mills
	<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> ART LIPSCOMB Kingwood
	FOR AUDITOR (Vote for ONE)	<input type="radio"/> JESSE HALE Kingwood
	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	FOR SURVEYOR (Vote for ONE)
	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	NO CANDIDATE(S) FILED
	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	
	<input type="radio"/> MARK HUNT Charleston Kanawha Co.	
	FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.
POLL CLERKS	POLL CLERKS	WRITE BOTH SIDES

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OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION	OFFICIAL BALLOT LEVY
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023 A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:
<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED
<input type="radio"/> BETH NOSS Kingwood Dist. 2	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<input type="radio"/> MICHAEL HOVATTER Masonlown Dist. 3	General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.
<input type="radio"/> ROBERT "MAC" McCURUM Kingwood Dist. 2	Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.
<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2	Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.
<input type="radio"/>	Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.
Write-in, If Any	Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.
<input type="radio"/>	Curricular, Extra- Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses (\$50,000); curricular/co-curricular required activity and competition fees, transportation, and other related expenses \$35,000; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis \$125,000.
Write-in, If Any	Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies \$75,000; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis \$150,000.
OFFICIAL NONPARTISAN BALLOT	Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.
FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)	Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.
<input type="radio"/> D.R. "BOB" SPAID Egion Preston Co.	TOTAL
<input type="radio"/>	\$4,950,000
Write-in, If Any	<p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p>
CITY OF KINGWOOD MUNICIPAL BALLOT	<p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p>
FOR MAYOR (Vote for ONE)	<p>For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p>
<input type="radio"/> JEAN-MANUEL GUILLOT Kingwood	<p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p>
<input type="radio"/> ROYCE LAREW Kingwood	<p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p>
Write-in, If Any	<p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.</p>
<input type="radio"/>	<p><input type="radio"/> For the Levies</p>
Write-in, If Any	<p><input type="radio"/> Against the Levies</p>
FOR RECORDER (Vote for ONE)	INSTRUCTIONS TO VOTERS
<input type="radio"/> WILLIAM "BILL" ROBERTSON Kingwood	<p>Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."</p>
<input type="radio"/>	VOTE BOTH SIDES
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	
FOR COUNCIL (Vote For Not More Than FIVE)	
<input type="radio"/> KATHY MACE Kingwood	
<input type="radio"/> RAY ROSIER Kingwood	
<input type="radio"/> MIKE LIPSCOMB Kingwood	
<input type="radio"/> JOSH FIELDS Kingwood	
<input type="radio"/>	
Write-in, If Any	
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Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any
<input type="radio"/> RACHEL HANNA McHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> D. R. BUCK JENNINGS Thomton Preston Co.	
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> BRYAN McKinNEY Inwood Berkeley Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	Write-in, If Any	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Write-in, If Any
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> NICHOLE LAREW Thomton Dist. 3
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
STATE TICKET	FOR GOVERNOR (Vote for ONE)	COUNTY TICKET
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected.
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	<input type="radio"/> DAVID J NESTOR II Bruceton Mills
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> ART LIPSCOMB Kingwood
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	<input type="radio"/> JESSE HALE Kingwood
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	Write-in, If Any	FOR SURVEYOR (Vote for ONE)
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	VOTE BOTH SIDES
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.		PRECINCT 14 Typ:01 Seq:0015 Spl:01
FOR AUDITOR (Vote for ONE)		
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.		
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.		
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.		
<input type="radio"/> MARK HUNT Charleston Kanawha Co.		
FOR TREASURER (Vote for ONE)		
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

- D.R. "BOB" SPAID**
Egion Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS
Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	
	FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, if Any
<input type="radio"/> RACHEL HANNA McHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)		
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> D. R. BUCK JENNINGS Thomton Preston Co.	Write-in, if Any
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.		
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, if Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	Write-in, if Any	Write-in, if Any
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	STATE TICKET	COUNTY TICKET
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	FOR GOVERNOR (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE)
	Write-in, if Any	Not more than one resident of any magisterial district may be elected
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> NICHOLE LAREW Thomton Dist. 3
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	Write-in, if Any	<input type="radio"/> JAY SHAY Bruceton Mills
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> DAVID J NESTOR II Bruceton Mills
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	<input type="radio"/> ART LIPSCOMB Kingwood
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	<input type="radio"/> JESSE HALE Kingwood
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	FOR SURVEYOR (Vote for ONE)
FOR AUDITOR (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	VOTE BOTH SIDES
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.		PRECINCT 15 Typ:01 Seq:0016 Spl:01
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.		
<input type="radio"/> MARK HUNT Charleston Kanawha Co.		
FOR TREASURER (Vote for ONE)		
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

OFFICIAL BALLOT LEVY

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2
- Write-in, If Any
- Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Eglen Preston Co.
- Write-in, If Any

CITY OF KINGWOOD MUNICIPAL BALLOT

FOR MAYOR
(Vote for ONE)

- JEAN-MANUEL GUILLOT**
Kingwood
- ROYCE LAREW**
Kingwood
- Write-in, If Any

FOR RECORDER
(Vote for ONE)

- WILLIAM "BILL" ROBERTSON**
Kingwood
- Write-in, If Any

FOR COUNCIL
(Vote For Not More Than FIVE)

- KATHY MACE**
Kingwood
- RAY ROSIER**
Kingwood
- MIKE LIPSCOMB**
Kingwood
- JOSH FIELDS**
Kingwood
- Write-in, If Any
- Write-in, If Any
- Write-in, If Any
- Write-in, If Any

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses (\$50,000); curricular/co-curricular required activity and competition fees, transportation, and other related expenses (\$35,000); expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$125,000).	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies (\$75,000); instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$150,000).	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, if Any
<input type="radio"/> RACHEL HANNA McHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> D. R. BUCK JENNINGS Thomton Preston Co.	Write-in, if Any
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.
<input type="radio"/> BRYAN MCKINNEY Inwood Berkeley Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	Write-in, if Any
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	STATE TICKET	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	FOR GOVERNOR (Vote for ONE)	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	Write-in, if Any	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> NICHOLE LAREW Thomton Dist. 3
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
STATE TICKET	FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> JAY SHAY Bruceeton Mills
FOR GOVERNOR (Vote for ONE)	Write-in, if Any	FOR SHERIFF (Vote for ONE)
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> DAVID J NESTOR II Bruceeton Mills
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> ART LIPSCOMB Kingwood
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	FOR AUDITOR (Vote for ONE)	<input type="radio"/> JESSE HALE Kingwood
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	FOR SURVEYOR (Vote for ONE)
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> MARK HUNT Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> KEN REED Hedgesville Morgan Co.	FOR TREASURER (Vote for ONE)	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	VOTE BOTH SIDES
FOR AUDITOR (Vote for ONE)		
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.		
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.		
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.		
<input type="radio"/> MARK HUNT Charleston Kanawha Co.		
FOR TREASURER (Vote for ONE)		
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 16 Typ:01 Seq:0017 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT LEVY	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)		The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023 A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:	
<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3		PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<input type="radio"/> BETH NOSS Kingwood Dist. 2		General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3		Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2		Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2		Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<input type="radio"/> Write-in, If Any		Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<input type="radio"/> Write-in, If Any		Curricular, Extra- Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<input type="radio"/> Write-in, If Any		Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<input type="radio"/> Write-in, If Any		Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<input type="radio"/> Write-in, If Any		Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
		TOTAL	\$4,950,000
<p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p> <p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.</p>			
<input type="radio"/> For the Levies <input type="radio"/> Against the Levies			
INSTRUCTIONS TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."			
VOTE BOTH SIDES			

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	
NATIONAL TICKET		
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, if Any
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)		
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> D. R. BUCK JENNINGS Thomton Preston Co.	Write-in, if Any
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> BRYAN MCKINNEY Inwood Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> HEATHER FIELD Masonstown Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	Write-in, if Any	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	STATE TICKET	COUNTY TICKET
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	FOR GOVERNOR (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE)
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	Write-in, if Any	Not more than one resident of any magisterial district may be elected.
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> NICHOLE LAREW Thomton Dist. 3
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> KEN REED Hedgesville Morgan Co.	Write-in, if Any	<input type="radio"/> JAY SHAY Bruceton Mills
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
FOR AUDITOR (Vote for ONE)	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> DAVID J NESTOR II Bruceton Mills
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.	<input type="radio"/> ART LIPSCOMB Kingwood
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	<input type="radio"/> JESSE HALE Kingwood
<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	FOR SURVEYOR (Vote for ONE)
FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
<input type="radio"/> LARRY PACK Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	WRITE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 17 Typ:01 Seq:0018 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

D.R. "BOB" SPAID
Egion Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Klawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, if Any
<input type="radio"/> RACHEL HANNA McHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.	Write-in, if Any
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	NONPARTISAN BALLOT ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.
<input type="radio"/> BRYAN McKinNEY Inwood Berkeley Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	Write-in, if Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	Write-in, if Any	Write-in, if Any
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	STATE TICKET	COUNTY TICKET
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	FOR GOVERNOR (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE)
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	Write-in, if Any	Not more than one resident of any magisterial district may be elected
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
STATE TICKET	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	Write-in, if Any	<input type="radio"/> JAY SHAY Bruceston Mills
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
<input type="radio"/> KEVIN "KC" CHRISTIAN Choe Calhoun Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	<input type="radio"/> DAVID J NESTOR II Bruceston Mills
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	<input type="radio"/> ART LIPSCOMB Kingwood
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	<input type="radio"/> JESSE HALE Kingwood
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	NO CANDIDATE(S) FILED
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	STATE TICKET	VOTE BOTH SIDES
FOR AUDITOR (Vote for ONE)	FOR GOVERNOR (Vote for ONE)	PRECINCT 18 Typ:01 Seq:0019 Spl:01
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	Write-in, if Any	
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.		
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.		
<input type="radio"/> MARK HUNT Charleston Kanawha Co.		
FOR TREASURER (Vote for ONE)		
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Egion Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra- Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses (\$50,000); curricular/co-curricular required activity and competition fees, transportation, and other related expenses (\$35,000); expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies (\$75,000); instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.87¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE
NATIONAL TICKET	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any
<input type="radio"/> RACHEL HANNA McHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.	Write-in, If Any
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> LYNN STEMPLE LECHNER Rowlesburg Preston Co.
<input type="radio"/> BRYAN MCKINNEY Inwood Berkeley Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	Write-in, If Any
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE)
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Not more than one resident of any magisterial district may be elected
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
STATE TICKET	COUNTY TICKET	FOR PROSECUTING ATTORNEY (Vote for ONE)
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> JAY SHAY Bruceston Mills
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	Write-in, If Any	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> DAVID J NESTOR II Bruceston Mills
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	<input type="radio"/> ART LIPSCOMB Kingwood
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	<input type="radio"/> JESSE HALE Kingwood
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	VOTE BOTH SIDES
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.		
FOR AUDITOR (Vote for ONE)		
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.		
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.		
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.		
<input type="radio"/> MARK HUNT Charleston Kanawha Co.		
FOR TREASURER (Vote for ONE)		
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 19 Typ:01 Seq:0020 Spl:01

OFFICIAL NONPARTISAN BALLOT OF
ELECTION OF MEMBERS OF THE PRESTON
COUNTY BOARD OF EDUCATION

OFFICIAL BALLOT LEVY

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each
district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCURUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2
- Write-in, If Any
- Write-in, If Any

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED **APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE**

<p>General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</p>	\$1,900,000
<p>Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.</p>	\$810,000
<p>Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</p>	\$325,000
<p>Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.</p>	\$950,000
<p>Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.</p>	\$200,000
<p>Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses (\$50,000); curricular/co-curricular required activity and competition fees, transportation, and other related expenses (\$35,000); expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$125,000).</p>	\$210,000
<p>Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies (\$75,000); instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis (\$150,000).</p>	\$225,000
<p>Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.</p>	\$250,000
<p>Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.</p>	\$80,000
TOTAL	\$4,950,000

OFFICIAL NONPARTISAN BALLOT
**FOR CONSERVATION DISTRICT SUPERVISOR
MONONGALIA**
(Vote for ONE)

- D.R. "BOB" SPAID**
Egion Preston Co.
- Write-in, If Any

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any
<input type="radio"/> RACHEL HANNA McHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> D. R. BUCK JENNINGS Thomton Preston Co.	Write-in, If Any
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.
<input type="radio"/> BRYAN MCKINNEY Inwood Berkeley Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	Write-in, If Any
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.		STATE TICKET
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	Write-in, If Any	FOR GOVERNOR (Vote for ONE)
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> CHRIS MILLER Huntington Cabell Co.
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> MAC WARNER Charleston Kanawha Co.
STATE TICKET	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> MITCH ROBERTS Poca Putnam Co.
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR SECRETARY OF STATE (Vote for ONE)
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	<input type="radio"/> BRIAN WOOD Winfield Putnam Co.
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	<input type="radio"/> KEN REED Hedgesville Morgan Co.
FOR SECRETARY OF STATE (Vote for ONE)		<input type="radio"/> KRIS WARNER Charleston Kanawha Co.
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	NO CANDIDATE(S) FILED	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.		<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.
<input type="radio"/> KEN REED Hedgesville Morgan Co.	VOTE BOTH SIDES	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.		<input type="radio"/> MARK HUNT Charleston Kanawha Co.
FOR AUDITOR (Vote for ONE)		FOR TREASURER (Vote for ONE)
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	<input type="radio"/> LARRY PACK Charleston Kanawha Co.
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.		
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.		
<input type="radio"/> MARK HUNT Charleston Kanawha Co.		
FOR TREASURER (Vote for ONE)		
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 20 Typ:01 Seq:0021 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

- D.R. "BOB" SPAID**
Eglen Preston Co.
-

Write-in, If Any

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra- Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	
	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
	FOR ATTORNEY GENERAL (Vote for ONE)	
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> DAVID STUCKENBERG Tampa, FL		
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	
<input type="radio"/> RACHEL HANNA McHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/> GEORGE STREET Masontown Preston Co.	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.		<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
<input type="radio"/> DON LINDSAY Lost River Hardy Co.		Write-in, If Any
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.		<input type="radio"/> HEATHER FIELD Masontown Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.		<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	Write-in, If Any	Write-in, If Any
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	STATE TICKET	COUNTY TICKET
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	FOR GOVERNOR (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
	<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.
	<input type="radio"/> MAC WARNER Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.
	<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.
	<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	
	<input type="radio"/> PATRICK MORRISSEY Harpers Ferry Jefferson Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
	<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> JAY SHAY Bruceeton Mills
	FOR SECRETARY OF STATE (Vote for ONE)	FOR SHERIFF (Vote for ONE)
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	<input type="radio"/> DAVID J NESTOR II Bruceeton Mills
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	<input type="radio"/> ART LIPSCOMB Kingwood
	FOR AUDITOR (Vote for ONE)	<input type="radio"/> JESSE HALE Kingwood
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.		NO CANDIDATE(S) FILED
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	
<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	
	FOR TREASURER (Vote for ONE)	VOTE BOTH SIDES
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 21 Typ:01 Seq:0022 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCURUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

D.R. "BOB" SPAID
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses (\$50,000); curricular/co-curricular required activity and competition fees, transportation, and other related expenses (\$35,000); expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies (\$75,000); instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS
Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/>
<input type="radio"/> RACHEL HANNA McHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/>	<input type="radio"/>
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> D. R. BUCK JENNINGS Thomton Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any
<input type="radio"/> BRYAN MCKINNEY Inwood Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	Write-in, If Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/>	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	<input type="radio"/>	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	<input type="radio"/>	Write-in, If Any
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	STATE TICKET	COUNTY TICKET
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE)
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/>	Not more than one resident of any magisterial district may be elected
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/>	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> NICHOLE LAREW Thomton Dist. 3
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	Write-in, If Any	<input type="radio"/> JAY SHAY Bruceeton Mills
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/>	FOR SHERIFF (Vote for ONE)
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/>	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/>	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	<input type="radio"/> DAVID J NESTOR II Bruceeton Mills
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> ART LIPSCOMB Kingwood
FOR AUDITOR (Vote for ONE)	<input type="radio"/>	<input type="radio"/> JESSE HALE Kingwood
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	
<input type="radio"/> MARK HUNT Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	
FOR TREASURER (Vote for ONE)	<input type="radio"/>	VOTE BOTH SIDES
<input type="radio"/> LARRY PACK Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	
POLL CLERKS	POLL CLERKS	PRECINCT 22 Typ:01 Seq:0023 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCURUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2
- Write-in, if Any
- Write-in, if Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

- D.R. "BOB" SPAID**
Eglen Preston Co.
- Write-in, if Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra- Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Klawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, if Any
<input type="radio"/> RACHEL HANNA McHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.	Write-in, if Any
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.
<input type="radio"/> BRYAN MCKINNEY Inwood Berkeley Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> HEATHER FIELD Masonstown Preston Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	Write-in, if Any	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	Write-in, if Any
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	STATE TICKET	COUNTY TICKET
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	FOR GOVERNOR (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE)
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	Write-in, if Any	Not more than one resident of any magisterial district may be elected
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
STATE TICKET	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	Write-in, if Any	<input type="radio"/> JAY SHAY Bruceston Mills
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> DAVID J NESTOR II Bruceston Mills
<input type="radio"/> PATRICK MORRISSEY Harpers Ferry Jefferson Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masonstown Preston Co.	<input type="radio"/> ART LIPSCOMB Kingwood
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	Write-in, if Any	<input type="radio"/> JESSE HALE Kingwood
FOR SECRETARY OF STATE (Vote for ONE)		FOR SURVEYOR (Vote for ONE)
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	
<input type="radio"/> KEN REED Hedgesville Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	VOTE BOTH SIDES
FOR AUDITOR (Vote for ONE)		
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.		
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.		
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.		
<input type="radio"/> MARK HUNT Charleston Kanawha Co.		
FOR TREASURER (Vote for ONE)		
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 23 Typ:01 Seq:0024 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

- D.R. "BOB" SPAID**
Egion Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS
Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	
NATIONAL TICKET		
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> RACHEL HANNA MOHAWK SWIFT Hagerstown, MD		Write-in, If Any
FOR U.S. SENATOR (Vote for ONE)	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	
<input type="radio"/> JANET McMULTY Martinsburg Berkeley Co.		<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> JUSTIN HOUGH Kingswood Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> D. R. BUCK JENNINGS Thomton Preston Co.	
<input type="radio"/> BRYAN MCKINNEY Inwood Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, If Any
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.		NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.		<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingswood Preston Co.
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingswood Preston Co.
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.		<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	Write-in, If Any
STATE TICKET		COUNTY TICKET
FOR GOVERNOR (Vote for ONE)	Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE)
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Not more than one resident of any magisterial district may be elected
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> NICHOLE LAREW Thomton Dist. 3
<input type="radio"/> PATRICK MORRISSEY Harpers Ferry Jefferson Co.		FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.		<input type="radio"/> JAY SHAY Bruceston Mills
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, If Any	FOR SHERIFF (Vote for ONE)
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> KEN REED Hedgesville Morgan Co.		<input type="radio"/> DAVID J NESTOR II Bruceston Mills
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> ART LIPSCOMB Kingswood
FOR AUDITOR (Vote for ONE)	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	<input type="radio"/> JESSE HALE Kingswood
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> HILARY M. BRIGHT Kingswood Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.		
<input type="radio"/> MARK HUNT Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	
FOR TREASURER (Vote for ONE)	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	VOTE BOTH SIDES
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 24 Typ:01 Seq:0025 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION	OFFICIAL BALLOT LEVY																						
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023																						
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FELTON Rowlesburg Dist. 3	<table border="1"> <thead> <tr> <th style="text-align: left;">PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th style="text-align: right;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td style="text-align: right;">\$1,900,000</td> </tr> <tr> <td>Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.</td> <td style="text-align: right;">\$810,000</td> </tr> <tr> <td>Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td style="text-align: right;">\$325,000</td> </tr> <tr> <td>Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.</td> <td style="text-align: right;">\$950,000</td> </tr> <tr> <td>Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.</td> <td style="text-align: right;">\$200,000</td> </tr> <tr> <td>Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses (\$50,000); curricular/co-curricular required activity and competition fees, transportation, and other related expenses (\$35,000); expenses and fees related to field trips, school competitions, transportation, and other related expenses. 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<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2																							
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FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)																							
<input type="radio"/> D.R. "BOB" SPAID Egion Preston Co.																							
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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

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<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, If Any
<input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> D. R. BUCK JENNINGS Thomton Preston Co.	Write-in, If Any
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	Write-in, If Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	Write-in, If Any
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	STATE TICKET	COUNTY TICKET
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	FOR GOVERNOR (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE)
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	Write-in, If Any	Not more than one resident of any magisterial district may be elected.
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
STATE TICKET	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
FOR GOVERNOR (Vote for ONE)	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	Write-in, If Any	<input type="radio"/> JAY SHAY Bruceton Mills
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> KEVIN "KC" CHRISTIAN Chico Calhoun Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	<input type="radio"/> DAVID J NESTOR II Bruceton Mills
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	<input type="radio"/> ART LIPSCOMB Kingwood
FOR SECRETARY OF STATE (Vote for ONE)	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	<input type="radio"/> JESSE HALE Kingwood
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	Write-in, If Any	NO CANDIDATE(S) FILED
<input type="radio"/> KEN REED Hedgesville Morgan Co.	FOR TREASURER (Vote for ONE)	VOTE BOTH SIDES
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	PRECINCT 25 Typ:01 Seq:0026 Spl:01
FOR AUDITOR (Vote for ONE)	POLL CLERKS	
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	POLL CLERKS	
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.		
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.		
<input type="radio"/> MARK HUNT Charleston Kanawha Co.		

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2

Write-in, If Any

Write-in, If Any

OFFICIAL NONPARTISAN BALLOT FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)

- D.R. "BOB" SPAID**
Eglon Preston Co.

Write-in, If Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	
	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> NIKKI R. HALEY Klawah Island, SC	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL		Write-in, If Any
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	
<input type="radio"/> RACHEL HANNA MOHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)		<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.	
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.	Write-in, If Any
<input type="radio"/> DON LINDSAY Lost River Hardy Co.		NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> BRYAN MCKINNEY Inwood Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.		<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	Write-in, If Any	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.		Write-in, If Any
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.		
STATE TICKET	FOR GOVERNOR (Vote for ONE)	COUNTY TICKET
	Write-in, If Any	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.		FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> PATRICK MORRISSEY Harpers Ferry Jefferson Co.		<input type="radio"/> JAY SHAY Bruceeton Mills
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	Write-in, If Any	FOR SHERIFF (Vote for ONE)
FOR SECRETARY OF STATE (Vote for ONE)		<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	<input type="radio"/> DAVID J NESTOR II Bruceeton Mills
<input type="radio"/> KEN REED Hedgesville Morgan Co.		<input type="radio"/> ART LIPSCOMB Kingwood
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> JESSE HALE Kingwood
FOR AUDITOR (Vote for ONE)	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.		
<input type="radio"/> MARK HUNT Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	
FOR TREASURER (Vote for ONE)	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	VOTE BOTH SIDES
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 25T Typ:01 Seq:0027 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION	OFFICIAL BALLOT LEVY
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023 A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:
<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED
<input type="radio"/> BETH NOSS Kingwood Dist. 2	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<input type="radio"/> MICHAEL HOVATTER Masonstown Dist. 3	General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.
<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2	Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.
<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2	Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.
<input type="radio"/>	Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.
<input type="radio"/>	Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.
<input type="radio"/>	Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].
<input type="radio"/>	Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].
<input type="radio"/>	Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.
<input type="radio"/>	Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.
<input type="radio"/>	TOTAL
<input type="radio"/>	\$4,950,000
<input type="radio"/>	<p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p>
<input type="radio"/>	<p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p>
<input type="radio"/>	<p>For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p>
<input type="radio"/>	<p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p>
<input type="radio"/>	<p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p>
<input type="radio"/>	<p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.</p>
<input type="radio"/>	<input type="radio"/> For the Levies
<input type="radio"/>	<input type="radio"/> Against the Levies
<input type="radio"/>	INSTRUCTIONS TO VOTERS
<input type="radio"/>	<p>Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."</p>
<input type="radio"/>	VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p> <p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p> <p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.</p>
<p style="text-align: center;">NATIONAL TICKET</p> <p>FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p> <p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p> <p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p> <p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p> <p><input type="radio"/> RACHEL HANNA McHAWK SWIFT Hagerstown, MD</p>	<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p> <p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.</p>
<p>FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p> <p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p> <p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p> <p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p> <p><input type="radio"/> BRYAN McKinNEY Inwood Berkeley Co.</p> <p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p> <p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p style="text-align: center;">FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>	<p style="text-align: center;">FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)</p> <p><input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.</p> <p><input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p> <p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p> <p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p> <p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.</p> <p><input type="radio"/> BO WARD Arthurdale Preston Co.</p>
<p style="text-align: center;">STATE TICKET</p> <p>FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p> <p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p> <p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p> <p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p> <p><input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.</p> <p><input type="radio"/> HEATHER FIELD Masontown Preston Co.</p> <p><input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.</p> <p><input type="radio"/> PEGGY PASE Kingwood Preston Co.</p> <p><input type="radio"/> RICH MCCROBIE Reedsville Preston Co.</p>
<p style="text-align: center;">STATE TICKET</p> <p>FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p> <p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p> <p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p> <p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p> <p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>
<p>FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p> <p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p> <p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.</p> <p><input type="radio"/> SAMUEL HESS Terra Alta Preston Co.</p> <p><input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.</p>
<p>FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p> <p><input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.</p>	<p style="text-align: center;">FOR COUNTY COMMISSIONER (Vote for ONE) <small>Not more than one resident of any magisterial district may be elected.</small></p> <p><input type="radio"/> SAMANTHA STONE Reedsville Dist. 3</p> <p><input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3</p> <p><input type="radio"/> NICHOLE LAREW Thomson Dist. 3</p>
<p>POLL CLERKS</p>	<p>POLL CLERKS</p>	<p style="text-align: center;">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> JAY SHAY Bruceston Mills</p> <p style="text-align: center;">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> PAUL "MOE" PRITT Terra Alta</p> <p style="text-align: center;">FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> DAVID J NESTOR II Bruceston Mills</p> <p><input type="radio"/> ART LIPSCOMB Kingwood</p> <p><input type="radio"/> JESSE HALE Kingwood</p> <p style="text-align: center;">FOR SURVEYOR (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE(S) FILED</p>
<p>VOTE BOTH SIDES</p>		
<p>PRECINCT 26 Typ:01 Seq:0028 Spl:01</p>		

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT LEVY	
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)		The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023 A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:	
<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3		PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
<input type="radio"/> BETH NOSS Kingwood Dist. 2		General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
<input type="radio"/> MICHAEL HOVATTER Masontown Dist. 3		Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
<input type="radio"/> ROBERT "MAC" McCRUM Kingwood Dist. 2		Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
<input type="radio"/> SHELLEY MILLER Kingwood Dist. 2		Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
<input type="radio"/> Write-in, if Any		Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
<input type="radio"/> Write-in, if Any		Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
<input type="radio"/> Write-in, if Any		Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
<input type="radio"/> Write-in, if Any		Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
<input type="radio"/> Write-in, if Any		Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
		TOTAL	\$4,950,000
<p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p> <p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.</p>			
<input type="radio"/> For the Levies <input type="radio"/> Against the Levies			
INSTRUCTIONS TO VOTERS Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."			
VOTE BOTH SIDES			

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	
	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
	FOR ATTORNEY GENERAL (Vote for ONE)	
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> DAVID STUCKENBERG Tampa, FL		
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, if Any
<input type="radio"/> RACHEL HANNA McHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)		
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	<input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.	
<input type="radio"/> DON LINDSAY Lost River Hardy Co.		Write-in, if Any
<input type="radio"/> BRYAN McKinNEY Inwood Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)		<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	Write-in, if Any	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.		Write-in, if Any
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.		
STATE TICKET	COUNTY TICKET	
FOR GOVERNOR (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE)	
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	Write-in, if Any	Not more than one resident of any magisterial district may be elected
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.		<input type="radio"/> JAY SHAY Bruceeton Mills
FOR SECRETARY OF STATE (Vote for ONE)	Write-in, if Any	FOR SHERIFF (Vote for ONE)
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> KEN REED Hedgesville Morgan Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> DAVID J NESTOR II Bruceeton Mills
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.		<input type="radio"/> ART LIPSCOMB Kingwood
FOR AUDITOR (Vote for ONE)	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	<input type="radio"/> JESSE HALE Kingwood
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	NO CANDIDATE(S) FILED
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.		
<input type="radio"/> MARK HUNT Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	
FOR TREASURER (Vote for ONE)	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	VOTE BOTH SIDES
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 27 Typ:01 Seq:0029 Spl:01

OFFICIAL NONPARTISAN BALLOT OF
ELECTION OF MEMBERS OF THE PRESTON
COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each
district: Dist. 1: (1); Dist. 2: (1); Dist. 3: (1)

DEBRA K. FELTON
Rowlesburg Dist. 3

BETH NOSS
Kingwood Dist. 2

MICHAEL HOVATTER
Masontown Dist. 3

ROBERT "MAC" McCRUM
Kingwood Dist. 2

SHELLEY MILLER
Kingwood Dist. 2

Write-in, if Any

Write-in, if Any

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
MONONGALIA
(Vote for ONE)

D.R. "BOB" SPAID
Egion Preston Co.

Write-in, if Any

OFFICIAL BALLOT LEVY

The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS
Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

VOTE BOTH SIDES

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> NIKKI R. HALEY Klawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, if Any
<input type="radio"/> RACHEL HANNA McHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 84TH DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/> JUSTIN HOUGH Kingwood Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	<input type="radio"/> D. R. BUCK JENNINGS Thornton Preston Co.	
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, if Any
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPEL LECHNER Rowlesburg Preston Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.		<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	Write-in, if Any	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.		
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Write-in, if Any
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
STATE TICKET	FOR GOVERNOR (Vote for ONE)	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	Write-in, if Any	<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> JAY SHAY Bruceeton Mills
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	Write-in, if Any	FOR SHERIFF (Vote for ONE)
<input type="radio"/> PATRICK MORRISSEY Harpers Ferry Jefferson Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	FOR ASSESSOR (Vote for ONE)
FOR SECRETARY OF STATE (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	<input type="radio"/> DAVID J NESTOR II Bruceeton Mills
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	<input type="radio"/> ART LIPSCOMB Kingwood
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	<input type="radio"/> JESSE HALE Kingwood
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	NO CANDIDATE(S) FILED
FOR AUDITOR (Vote for ONE)	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.	
<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.		VOTE BOTH SIDES
<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.		
<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.		
<input type="radio"/> MARK HUNT Charleston Kanawha Co.		
FOR TREASURER (Vote for ONE)		
<input type="radio"/> LARRY PACK Charleston Kanawha Co.		
POLL CLERKS	POLL CLERKS	PRECINCT 27T Typ:01 Seq:0030 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE PRESTON COUNTY BOARD OF EDUCATION	OFFICIAL BALLOT LEVY																								
NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)	The Board of Education of the County of Preston Election to Authorize Additional Levies According to the Order of The Board of Education of the County of Preston Entered on December 28, 2023																								
<input type="radio"/> DEBRA K. FELTON Rowlesburg Dist. 3	<p>A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:</p> <table border="1"> <thead> <tr> <th style="text-align: left;">PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</th> <th style="text-align: right;">APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE</th> </tr> </thead> <tbody> <tr> <td>General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.</td> <td style="text-align: right;">\$1,900,000</td> </tr> <tr> <td>Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.</td> <td style="text-align: right;">\$810,000</td> </tr> <tr> <td>Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.</td> <td style="text-align: right;">\$325,000</td> </tr> <tr> <td>Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.</td> <td style="text-align: right;">\$950,000</td> </tr> <tr> <td>Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.</td> <td style="text-align: right;">\$200,000</td> </tr> <tr> <td>Curricular, Extra- Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].</td> <td style="text-align: right;">\$210,000</td> </tr> <tr> <td>Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].</td> <td style="text-align: right;">\$225,000</td> </tr> <tr> <td>Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.</td> <td style="text-align: right;">\$250,000</td> </tr> <tr> <td>Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.</td> <td style="text-align: right;">\$80,000</td> </tr> <tr> <td colspan="2" style="text-align: right;">TOTAL</td> </tr> <tr> <td colspan="2" style="text-align: right;">\$4,950,000</td> </tr> </tbody> </table> <p>The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.</p> <p>The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.</p> <p>For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.</p> <p>In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.</p> <p>In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.</p> <p>The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.</p> <p><input type="radio"/> For the Levies <input type="radio"/> Against the Levies</p>	PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE	General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000	Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000	Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000	Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000	Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000	Curricular, Extra- Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000	Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000	Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000	Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000	TOTAL		\$4,950,000	
PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED		APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE																							
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TOTAL																									
\$4,950,000																									
OFFICIAL NONPARTISAN BALLOT																									
FOR CONSERVATION DISTRICT SUPERVISOR MONONGALIA (Vote for ONE)																									
<input type="radio"/> D.R. "BOB" SPAID Eglen Preston Co.																									
<input type="radio"/>																									
Write-in, If Any																									
Write-in, If Any																									
TOWN OF ROWLESBURG MUNICIPAL BALLOT																									
FOR MAYOR (Vote for ONE)																									
NO CANDIDATE(S) FILED																									
<input type="radio"/>																									
Write-in, If Any																									
FOR RECORDER (Vote for ONE)																									
<input type="radio"/> KIMBERLY FELTON Rowlesburg																									
<input type="radio"/>																									
Write-in, If Any																									
FOR COUNCIL (Vote For Not More Than FIVE)																									
NO CANDIDATE(S) FILED																									
<input type="radio"/>																									
Write-in, If Any																									
<input type="radio"/>																									
Write-in, If Any																									
<input type="radio"/>																									
Write-in, If Any																									
<input type="radio"/>																									
Write-in, If Any																									
FIRE PROTECTION LEVY																									
Shall the Municipality of Rowlesburg, West Virginia impose a monthly Fire Protection Fee in the amount of one-dollar and fifty cents per month (\$1.50) to run not more than four (4) years from the date thereof: said Special Fire Protection Fee to be assessed and collected on each monthly bill in a like manner as the water, garbage, and sewage bills, within the Town of Rowlesburg: said Fire Protection Fee to be assessed for the purpose of continuance, maintenance and improvements of Fire Protection.																									
INSTRUCTIONS: To vote in favor of the proposition submitted on this ballot, mark before the phrase "FOR Fire Protection Fee Ordinance". To vote against it, mark before the phrase "AGAINST Fire Protection Fee Ordinance".																									
<input type="radio"/> FOR Fire Protection Fee Ordinance																									
<input type="radio"/> AGAINST Fire Protection Fee Ordinance																									
INSTRUCTIONS TO VOTERS																									
Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."																									
VOTE BOTH SIDES																									

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Preston County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	
	<input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)
NATIONAL TICKET	<input type="radio"/> ROY RAMEY Lesage Cabell Co.	
FOR PRESIDENT (Vote for ONE)	<input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.	<input type="radio"/> JEFF CULPEPPER Morgantown Monongalia Co.
<input type="radio"/> DONALD J. TRUMP Palm Beach, FL	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<input type="radio"/> NIKKI R. HALEY Kiawah Island, SC	<input type="radio"/> MIKE STUART South Charleston Kanawha Co.	
<input type="radio"/> DAVID STUCKENBERG Tampa, FL	<input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.	<input type="radio"/> P. L. GRIMM Rowlesburg Preston Co.
<input type="radio"/> RYAN L. BINKLEY Dallas, TX	FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)	Write-in, if Any
<input type="radio"/> RACHEL HANNA MOHAWK SWIFT Hagerstown, MD	<input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
FOR U.S. SENATOR (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 83RD DELEGATE DISTRICT (Vote for ONE)	<input type="radio"/> STACY KENNEDY GREASER Tunnelton Preston Co.
<input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.	<input type="radio"/> GEORGE STREET Masontown Preston Co.	<input type="radio"/> BO WARD Arthurdale Preston Co.
<input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Write-in, if Any
<input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<input type="radio"/> DON LINDSAY Lost River Hardy Co.	<input type="radio"/> HALEY BUNN Charleston Kanawha Co.	<input type="radio"/> LYNN STEMPLER LECHNER Rowlesburg Preston Co.
<input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.	Write-in, if Any	<input type="radio"/> HEATHER FIELD Masontown Preston Co.
<input type="radio"/> ZANE LAWHORN Princeton Mercer Co.	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<input type="radio"/> AARON R. KNOTTS Kingwood Preston Co.
<input type="radio"/> BRYAN BIRD Beckley Raleigh Co.	<input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.	<input type="radio"/> PEGGY PASE Kingwood Preston Co.
FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	Write-in, if Any	<input type="radio"/> RICH MCCROBIE Reedsville Preston Co.
<input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)	Write-in, if Any
<input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.	<input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected
<input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.	<input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.	<input type="radio"/> SAMANTHA STONE Reedsville Dist. 3
<input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.	<input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.	<input type="radio"/> DAN LOUGHRIE Rowlesburg Dist. 3
<input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.	Write-in, if Any	<input type="radio"/> NICHOLE LAREW Thornton Dist. 3
STATE TICKET	FOR GOVERNOR (Vote for ONE)	FOR PROSECUTING ATTORNEY (Vote for ONE)
<input type="radio"/> CHRIS MILLER Huntington Cabell Co.	<input type="radio"/> STEVEN L. SHAFFER Tunnelton Preston Co.	<input type="radio"/> JAY SHAY Bruceton Mills
<input type="radio"/> MAC WARNER Charleston Kanawha Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)	FOR SHERIFF (Vote for ONE)
<input type="radio"/> MITCH ROBERTS Poca Putnam Co.	<input type="radio"/> ANNE MARIE ARMSTRONG Masontown Preston Co.	<input type="radio"/> PAUL "MOE" PRITT Terra Alta
<input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.	NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 22ND JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)	FOR ASSESSOR (Vote for ONE)
<input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.	<input type="radio"/> SAMUEL HESS Terra Alta Preston Co.	<input type="radio"/> DAVID J NESTOR II Bruceton Mills
<input type="radio"/> MOORE CAPITO Charleston Kanawha Co.	<input type="radio"/> HILARY M. BRIGHT Kingwood Preston Co.	<input type="radio"/> ART LIPSCOMB Kingwood
FOR SECRETARY OF STATE (Vote for ONE)	FOR AUDITOR (Vote for ONE)	<input type="radio"/> JESSE HALE Kingwood
<input type="radio"/> BRIAN WOOD Winfield Putnam Co.	<input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.	FOR SURVEYOR (Vote for ONE)
<input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.	<input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.	NO CANDIDATE(S) FILED
<input type="radio"/> KEN REED Hedgesville Morgan Co.	<input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.	NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 20TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)
<input type="radio"/> KRIS WARNER Charleston Kanawha Co.	<input type="radio"/> MARK HUNT Charleston Kanawha Co.	<input type="radio"/> MATTHEW THORN Morgantown Monongalia Co.
FOR TREASURER (Vote for ONE)	<input type="radio"/> LARRY PACK Charleston Kanawha Co.	WRITE BOTH SIDES
POLL CLERKS	POLL CLERKS	PRECINCT 28 Typ:01 Seq:0031 Spl:01

OFFICIAL NONPARTISAN BALLOT OF
ELECTION OF MEMBERS OF THE PRESTON
COUNTY BOARD OF EDUCATION

NONPARTISAN BOARD OF EDUCATION
(Vote For Not More Than TWO)
Maximum eligible to be elected from each
district: Dist. 1 (1); Dist. 2 (1); Dist. 3 (1)

- DEBRA K. FELTON**
Rowlesburg Dist. 3
- BETH NOSS**
Kingwood Dist. 2
- MICHAEL HOVATTER**
Masontown Dist. 3
- ROBERT "MAC" McCRUM**
Kingwood Dist. 2
- SHELLEY MILLER**
Kingwood Dist. 2
- Write-in, If Any
- Write-in, If Any

OFFICIAL NONPARTISAN BALLOT
FOR CONSERVATION DISTRICT SUPERVISOR
MONONGALIA
(Vote for ONE)

- D.R. "BOB" SPAID**
Egton Preston Co.
- Write-in, If Any

OFFICIAL BALLOT LEVY

**The Board of Education of the County of Preston
Election to Authorize Additional Levies According to the Order of
The Board of Education of the County of Preston Entered on December 28, 2023**

A special election to authorize additional levies for the fiscal years beginning July 1, 2024; July 1, 2025; July 1, 2026; July 1, 2027; and July 1, 2028, in the total amount of \$4,950,000, annually, after due allowances for discounts, delinquencies, exonerations, uncollected taxes and shrinkage, subject to variation from year to year as set forth herein, for the following purposes:

PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED	APPROXIMATE ANNUAL AMOUNT FOR EACH PURPOSE
General Maintenance, Improvements, and Equipment - Including, but not limited to, projects detailed in the Comprehensive Educational Facilities Plan (CEFP); facility and grounds maintenance, repairs and upgrades; bathroom partitions; water refill stations; floor and ceiling tile replacement; door and window repairs and replacements; inside/outside light upgrades; fire equipment upgrades; bleacher repairs and replacements; roof repairs and replacements; HVAC upgrades and replacements; boiler upgrades and replacements; waste treatment plant maintenance, repairs, and upgrades; other upgrades and emergency repairs; vehicle repairs, replacements, and acquisitions; equipment repairs and replacements; kitchen equipment replacements; and other related expenses.	\$1,900,000
Operational Expenses - Including, but not limited to, utility expenses; HVAC contracts; filter service contracts; water treatment contracts; other service contracts; custodial equipment and supplies; full-time service personnel positions with benefits; extra-duty summer custodian/maintenance contracts; and other related expenses.	\$810,000
Health, Safety, and Security - Including, but not limited to, security cameras; keyless door entry; door core replacements; outside lighting installation; phones and intercom upgrades; alternative communication devices; parking lot gates with security; hardware, software, and supplies; full-time or contracted resource officer and/or security officer; full-time or contracted athletic trainer for sporting events; registered nurse supplemental salaries; and other related expenses.	\$325,000
Classroom Teachers - Including, but not limited to, full-time classroom teachers with benefits, classroom teacher travel expenses, and other related expenses.	\$950,000
Technology Expenses - Including, but not limited to, bandwidth upgrades; computer purchases, repairs, upgrades, software, and contracting; technology related professional development; full-time computer technicians with benefits; and other related expenses.	\$200,000
Curricular, Extra-, Co-curricular, and Athletic Activities - Including, but not limited to, coaching base salaries and expenses [\$50,000]; curricular/co-curricular required activity and competition fees, transportation, and other related expenses [\$35,000]; expenses and fees related to field trips, school competitions, transportation, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$125,000].	\$210,000
Instructional Supplies and Materials - Including, but not limited to, copy machine lease contracts and supplies [\$75,000]; instructional materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, office operating expenses, and other related expenses. Funds will partly be allocated to schools on a per-pupil basis [\$150,000].	\$225,000
Alternative and Extended Educational Programs - Including, but not limited to, salaries and benefits; instructional supplies, equipment, transportation, and other related expenses associated with programming.	\$250,000
Community and School Facility Use - Including, but not limited to, utility expenses, custodial supplies, custodial fees, food service personnel fees, supervisory fees, and any other expenses related to the community and school use of the Board of Education-owned property.	\$80,000
TOTAL	\$4,950,000

The Board of Education of the County of Preston is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation and improvement of educational services and/or facilities in the public schools of the County of Preston. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Preston County School District, as determined by The Board of Education of the County of Preston with respect to each fiscal year. If the amounts budgeted by The Board of Education of the County of Preston for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amounts may be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

The Board of Education of the County of Preston reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increase assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, article eight, chapter eleven, of the West Virginia Code.

For each fiscal year beginning on and after July 1, 2024, The Board of Education of the County of Preston shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues. In that event, the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

In the event that the amount collected is less than the amounts noted for the above purposes for any one or more fiscal years, The Board of Education of the County of Preston shall determine, in its discretion, which one or more of the enumerated purposes set forth above shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year, provided that the total of all such reductions shall not exceed the amount of such collection shortfall for such fiscal year.

In the event The Board of Education of the County of Preston shall obtain additional money, by grant or otherwise, from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Preston may from time to time determine.

The additional levies, per each one hundred dollars in value, shall be on Class I property, 9.67¢; on Class II property, 19.34¢; on Class III property, 38.68¢; and, on Class IV property, 38.68¢.

- For the Levies
- Against the Levies

INSTRUCTIONS TO VOTERS

Those favoring the additional levies shall make a selection before "For the Levies"; those against such levies shall make a selection before "Against the Levies."

WRITE BOTH SIDES